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Greetings GSNA Family,

Challenges are gifts that force us to search for a new center of gravity. Don't fight them. Just find a new way to stand. - **Oprah Winfrey**. We have proven this quote to be true in so many ways. We are resilient, proved we could pivot, withstood the many changes, had our world turned on its head, and guess what? WE ARE STILL STANDING! WE ARE STILL MARCHING FORWARD!!!

It is truly an honor for me to serve as your 2022-2023 GSNA President. I am thrilled to be working with such an exceptional group of leaders in the months ahead. A world we cannot yet imagine lies before us. Still, I am confident that GSNA and its members will provide the innovative leadership necessary to prepare our association to be incredibly successful in this ever-changing industry.

As I look ahead to the upcoming year, I want to share one of my favorite adages: "Many hands make light work." There is tremendous power in the size of our membership and the talents our members bring to this association. Through our collective action, I am confident we can fulfill our mission and march in unison to the sound of our heartbeat.

So, Welcome Back, Family! I look forward to seeing all the returning members in many capacities this year. If you are new to the Georgia School Nutrition Association, WELCOME! You have joined a fantastic team, and we look forward to all you bring to our association. I am so proud you are a part of our team and will be on this journey with us as we focus on building up our association through growth in membership, development of future leaders, defining the core value of industry partners, and restoring association finances. GSNA has so much to offer, so I encourage YOU to get involved and stay engaged at the local or state level; opportunities are waiting to be seized. So come on, let us join and create new stories to become stronger than we have ever been!

I look forward to seeing and hearing all the amazing things you are doing in your local districts to drive our association forward. The Heart of the Mission aims to establish new standards for the advancement of our mission, so claim your spot in the band as we begin... (\*) Marching to the Heartbeat of Our Mission 1 1 2

Thank you for allowing me to serve alongside you this year. I genuinely appreciate your support and encourage you to share any feedback and ideas you may have as we work together in the upcoming year.

Hope is the Heartbeat of the Soul!

alexasia Wight

Alyssia L. Wright GSNA President - 2022-2023

"The desire to reach for the stars is ambitious. The desire to reach HEARTS is wise." – Maya Angelou GSNA Thanks Our 2022-2023 Handbook Sponsors:



# **MISSION / VISION / PURPOSE / CODE OF ETHICS**

## Core Purpose: Mission

To advance the availability, quality and acceptance of school nutrition programs as an integral part of education. <u>Vision</u> Preparing children for a lifetime of learning and good health. <u>Super Vision</u> Universal meals are available to all children.

The purpose of this Association shall be to:

- 1. Encourage and promote the maintenance and improvement of the health and nutrition of children by supporting the implementation of nutritionally adequate, educationally sound, financially accountable, nonprofit school food and nutrition programs.
- 2. Work for the highest standards for school food and nutrition programs with an emphasis on nutritionally sound meals which are acceptable to children.
- 3. Encourage and promote united efforts between school personnel and the general public to assure every child an opportunity to receive the benefits of school food and nutrition programs which incorporate nutrition education.
- 4. Encourage and develop the highest standards and provide appropriate educational programs for professional growth of the school food and nutrition personnel.
- 5. Promote legislation and research designed to foster adequate school nutrition programs.

6. Assist in making the school nutrition program a laboratory for nutrition education and other related educational activities.

## CODE OF ETHICS

Members of the Georgia School Nutrition Association are pledged to the improvement of school, community, and national health through well directed quality food and nutrition programs.

Worthy members fulfill an obligation to their Association, their school, their community, themselves, and to related professional groups when they accept these responsibilities:

- To guide their personal conduct by the Golden Rule.
- To uphold the ethical standards by which they and their profession are judged.
- To place service for the good of others above personal gain.
- To seek newer knowledge in their professional work and apply this knowledge and skill by serving in community activities.
- To cooperate with related professional groups in achieving common goals.
- To take an interest in pertinent legislation and promote public support which will improve the status of school food service personnel.

# GEORGIA SCHOOL NUTRITION ASSOCIATION, INC. 2372 MAIN STREET, TUCKER, GA 30084 Phone: 770-934-8890; 1-877-221-8733 FAX: 770-934-8917 www.georgiaschoolnutrition.com

OPERATING HOURS: Monday - Friday, 8:00 a.m. - 4:30 p.m.

## **HEADQUARTERS STAFF**

Executive Director Susan S. Cheshire, CAE - susan@georgiaschoolnutrition.com Marketing / Communications Coordinator Patrice Cayce - patrice@georgiaschoolnutrition.com Membership / Meetings Coordinator Daphne Webb - daphne@georgiaschoolnutrition.com

### **GSNA OFFICERS**

Alyssia Wright (GSNA President)<br/>Larry Jackson (GSNA Secretary)Cathy Johnson (GSNA President-elect)<br/>Sandra Thrift (GSNA Treasurer)April Cox (System Level Chair)<br/>Dr. Linette Dodson (State Staff Advisor)<br/>Susan Cheshire (Executive Director)Adina Tyre (School Level Chair)

## **GSN FOUNDATION TRUSTEES**

Emily Hanlin(Chair) Alyssia Wright (GSNA President) Cathy Johnson (GSNA President-elect) Larry Jackson (GSNA Secretary) Sandra Thrift (GSNA Treasurer) Dr. Linette Dodson (State Staff Advisor) Susan Cheshire (Executive Director)

## **GSNA ON SOCIAL MEDIA**

GSNA Web Page: www.georgiaschoolnutrition.com GSNA Facebook: https://www.facebook.com/GeorgiaSNA GSNA Twitter: @GA\_SNA GSNA Youtube: GeorgiaSNA GSNA Instagram: https://www.instagram.com/georgiasna/

## **SNA HEADQUARTERS**

2900 S. Quincy Street, Suite 700, Arlington, VA 22206 Phone (703) 824-3000 Toll-free (800) 877-8822. SNA E-mail: servicecenter@schoolnutrition.org

# **GSNA STAFF LIAISONS**

## Who to contact for:

## Patrice - patrice@georgiaschoolnutrition.com

C.R.O.P. Show Conference-program, speaker Conference Hospitality Executive Committee/Board/HOD Exhibits History Industry Seminar Kick-Off Luncheon Leadership - Handbook Managers' Retreat Nutrition Standards Publications Social Media Ways & Means Web information

## Daphne - daphne@georgiaschoolnutrition.com

Affiliations & Goals Awards Certification-inquiries, list and requests Conference-registration Finance Leadership Academy Legislative **GSN** Foundation **Meeting Registrations** Membership Processing Membership-inquiries, list and requests Nominating Nutrition Advisory Council (NAC) Resources School Nutrition Assistants' Workshops Scholarship and Grant-in-Aid

# **GSNA BOARD ORGANIZATIONAL CHART**

## **Executive Committee**

President President-elect Secretary Treasurer Chair of District Presidents School Level Section Chairman System Level Section Chairman

**Voting Members** 

## <u>Non-voting</u> Advisor to the President Executive Director State Staff Advisor

## GSNA Executive Board

#### Non-voting Members

Advisor to the President Executive Director Parliamentarian State Staff Advisor

#### Other Ad Hoc / Appointed Committee Chairs

(as per Bylaws, "appointed or designated by the President with the approval of the Executive Committee")

## Officers:

President President-elect Secretary Treasurer Chairman of District Presidents District Presidents (10) School Level Section Chairman System Level Section Chairman Industry Representative to the Board

#### Standing Committee Chairmen (7) for:

1. <u>Member Services</u> now includes the functions of the following, as well as Membership:

- A. Awards
- B. Affiliations & Goals
- 2. Nominating
- 3. Education
- 4. Public Policy & Legislation
- 5. By-laws
- 6. Conference Steering Committee
- 7. Nutrition
  - A. Culinary Arts
  - B. Nutrition Advisory Council (NAC)
- A Quorum is a Majority.

### **Standing Committees**

The following standing committees will have committees made up of a chairman and 10 District Representatives \*:

- 1. Member Services
- 2. Nutrition
- 3. Public Policy and Legislation

\* Education Committee made up of the Chair, appointed by President plus the School/System Level Chairs.

House of Delegates		
Voting Members	Nonvoting Members	
Members of the Executive Board (voting members)	Ad Hoc Committee Chairs	
Past Active GSNA Presidents	Advisor to the President	
Delegates of Affiliated Local Chapters*	Executive Director	
Two Members of the State School Nutrition Program Staff	Honorary Executive Advisor	
* Local Chapters shall have one delegate for each 100 members or a	Parliamentarian	
major fraction thereof.	State Staff Advisor	
* All Local Chapters shall have at least one delegate regardless		
of size.		
One-Third of the Voting Delegates Present		
Shall Constitute a Quorum		

## **GSNA CHAPTER/ DISTRICT LIST**

DISTRICT 1		DISTRICT 3	
Bleckley County/ Cochran City	1V	Chattahoochee County	3A
Bryan County	1A	Dooly County	3C
Bulloch County	1B	Fort Benning	3GP
Burke County	1C	Furlow Charter	35
Candler County	1D	Harris County	3D
Chatham County	1E	Houston County	3EH
Dodge County	1N	, Lee County	3F
Dublin City	1KD	Macon County	3G
Effingham County	1F	Muscogee County	31
Emanuel County	1G	Peach County	3E
, Evans County	1H	Pulaski County	3EP
Jenkins County	11	Stewart County	3N
Johnson County	1J	Sumter County	30
Laurens County	1KL	Talbot County	3Q
Liberty County	1L	Taylor County	3P
Long County	1M	Twiggs County	3R
Montgomery County	10	Tri County	3H
Screven County	1P	Marion County	_
Tattnall County	1Q	Schley County	
Telfair County	10	Webster County	
Toombs County	1RT		
Vidalia City	1RV	DISTRICT 4	
Treutlen County	1S	Annette Bomar-Hopgood	4G
Wheeler County	1T	Margaret Little	
		DeKalb County	4A
DISTRICT 2		Decatur City	4AD
Baker County	2A	Gwinnett County	4J
Brooks County	2B	Newton County	4C
Calhoun County	2C	Rockdale County	4B
Clay County	2D	Social Circle	4S
Colquitt County	2E	Walton County	4D
Crisp County	2F		
Decatur County	2G	DISTRICT 5	
Dougherty County	2H	Atlanta City	5F
Early County	21		
Grady County	2J	DISTRICT 6	
Miller County	2K	Bibb County	6A
Mitchell County	2L	Butts County	6B
Pelham City	2LP	Carroll County	6CC
Quitman County	2M	Carrollton City	6C
Randolph County	2N	Clayton County	6D
Seminole County	20	Coweta County	6F
Terrell County	2P	Crawford County	6MC
Thomas County	2Q	Fayette County	6G
Thomasville City	2R	Griffin/Spalding County	60
Tift County	2S	Heard County	6H
Turner County	2T	Henry County	61
Worth County	2U	Jones County	6J
		Lamar County	6K
		Meriwether County	6L
		Monroe County	6M
		Pike County	6N
		Troup County	6P
		Uncon County/ Thomaston City	60

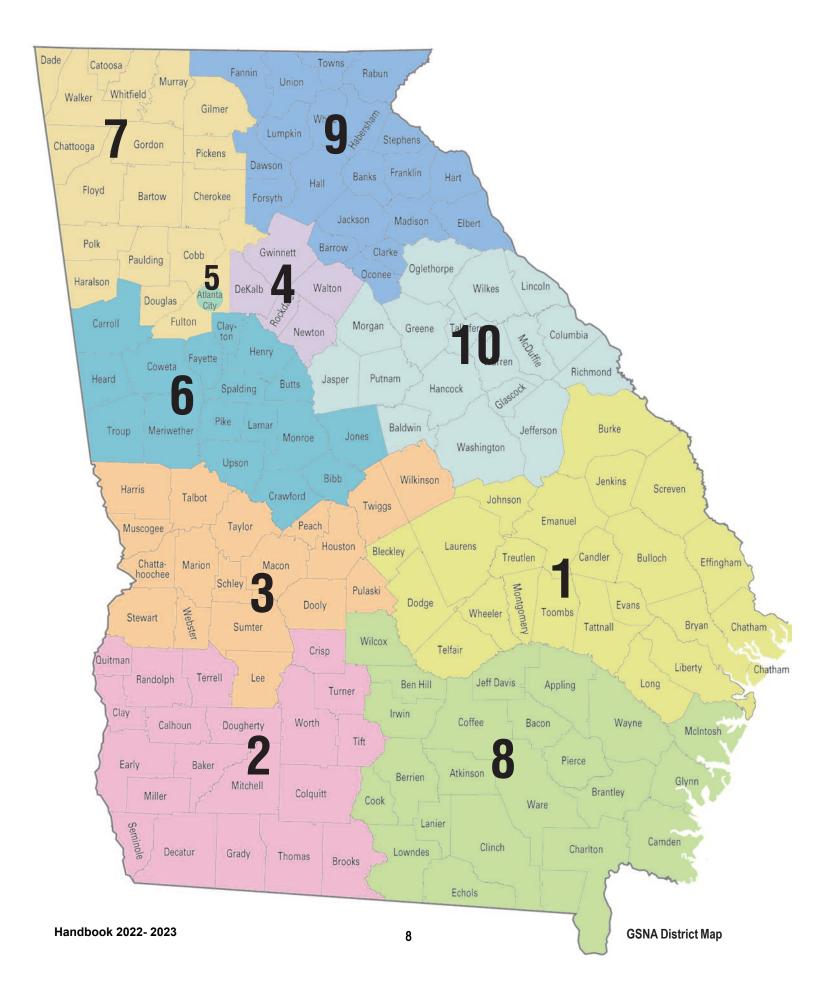
6Q

Upson County/ Thomaston City

# **GSNA CHAPTER/ DISTRICT LIST**

DISTRICT 7		DISTRICT 9	
Bartow County	7A	Banks County	9NB
Bremen City	7LB	Barrow County	9B
Calhoun City	7KC	Buford City	9Z
Cartersville City	7AB	Clarke County	9K
Catoosa County	7S	Commerce City	9NC
Chatooga County	75C	Dawson County	9D
Cherokee County	700 7T	Elbert County	9E
Chickamauga City	7P	Fannin County	9E
Cobb County	7D	Forsyth County	9G
Dade County	7G	Gainesville City	9LG
Dalton City	78 7R	Hall County	9LU 9LH
Douglas County	7H	Hart County	9M
Floyd County	71	Lumpkin County	90
Fulton County	7V	Jackson County	9NJ
Gilmer County	7U	Jefferson City	9N
Gordon County	7KG	Madison County	9P
Haralson County	7L	Oconee County	9H
Marietta City	7E 7F	Rabun County	9R
Murray County	7M	Towns County	9T
Paulding County	7N	Union County	9U
Pickens County	7E	White County	9V
Polk County	70	Mildred Craig	9WS
Rome City	7 J	Franklin County	5115
Trion City	7CT	Habersham County	
Walker County	7PW	Stephens County	
Whitfield County	7Q		
		DISTRICT 10	
		Baldwin County	10B
DISTRICT 8		Columbia County	10C
Appling County	8A	Glascock County	10D
Atkinson County	8B	Greene County	10E
Bacon County	8C	Hancock County	10F
Ben Hill County/ Fitzgerald City	8D	Jasper County	10G
Berrien County	8E	Jefferson County	10H
Brantley County	8G	Lincoln County	101
Camden County	8H	McDuffie County	10J
Charlton County	81	Morgan County	10K
Clinch County	8J	Oglethorpe County	10N
Coffee County	8K	Richmond County	10P
Cook County	8U	Putnam County (Betty Dooley- Linda Ervin)	10VP
Echols County	8N	Taliaferro County	10Q
Glynn County	80	Warren County	10U
Irwin County	8P	Washington County	10T
Jeff Davis County	8Q	Wilkinson County	10L
Lanier County	8R	Wilkes County	10W
Lowndes County	8SL		
Valdosta City	8SV		
McIntosh County	8M		
Pierce County	8T		
Ware County	8V		
Wayne County	8W		
Wilcox County	8X		

# **GSNA's District Map**



## 2022-2023 GSNA Executive Board

#### **Executive Committee**

President President-elect Secretary Treasurer School Level Section Chairman System Level Section Chairman **Chair of District Presidents** Advisor to the President State Staff Advisor Standing Committee Chairs **Conference Steering Committee Conference Co-Chair Education Committee** Member Services Nominating Nutrition Standards **Public Policy & Legislation** Public Policy & Legislation Co-Chair

## Resolutions & By-laws District Presidents

District One District Two District Three District Four District Five District Six District Seven District Eight District Nine District Ten

## Industry Advisory Board Representative

Industry Representative

**Board Parliamentarian** (Non-Voting Board Member)

Parliamentarian

Sub Committees (Non-Voting Board Members)

Affiliations & Goals Awards Conference Exhibits Culinary Arts Memorial/Historian/Recorder

Nutrition Advisory Council

## AD HOC Committees (Non-Voting Board Members)

**Industry Seminar** 

Leadership Academy Social Media/Public Relations Silent Auction Alyssia Wright – Fulton County Cathy Johnson – Richmond County Larry Jackson – Dooly County Sandra Thrift – Ware County Adina Tyre - Wayne County April Cox – Hall County Nakeitha Carter – Fayette County Vanessa Hayes – Tift County Dr. Linette Dodson – GaDoe

Shelley Daniel – Glynn County Amber Martin – Butts County Karen Hallford – Gwinnett County Lisa Budd – Monroe County Emily Hanlin – Cobb County Cindy Culver – Marietta City Laura Lynn – Brantley County Ken Yant – Gwinnett County Valerie Bowers – GaDoe

Red Barrett – Treutlen County Danita Ornelas – Decatur County Cheryl Stringfellow – Muscogee County TBD TBD Amber Martin – Butts County Anne Prianti – Fulton County Tory D. Grace – Brantley County Dee Mathis – Hall County Dr. Dana Bing – Richmond County

Claudia Harry – The Hansen Group

Cheryl Jones – Hall County

Karen Seay – Clayton County Sheila Cooper – Coffee County Laura Lynn – Brantley County/Dawn Lewis – Coffee County Nicole James – Butts County/Dawn St. Michel – Lamar County Emily Hanlin – Cobb County Holly Thaw – GaDoe

Danielle Freeman – Douglas County Ken Yant – Gwinnett County Claudia Harry – The Hansen Group Dr. Debra Morris/Suzanne Perry Denielle Saitta – Fulton County Nancy Bourke – Gwinnett County

~ 40	2022-2023 EXECUTIVE COMMIT	
Office	Work Address	Home Address
President	Fulton County Schools SNP	6193 Trumbul Oaks Ct.
Alyissa Wright	6201 Powers Ferry Road NW, 4th Floor	Mableton, GA 30126
	Atlanta, GA 30339	E-mail: Alyssia.Wrigh18@gmail.com
	Phone: 470-254-8195	
	E-mail: wrightal@fultonschools.org	
President-elect	Richmond County Nutrition Services	3809 Clanton Rd
Cathy Johnson	864 Broad Street, 2nd Floor	Augusta, GA 30906-9669
,	Augusta, GA 30901	Phone: 706-831-9404
	706-826-1122 Ext. 5370	
	E-mail: Johnsca@boe.richmond.k12.ga.us	
Secretary	Dooly County	196 Buttercup Lane
Larry Jackson	202 Cotton St.	Americus, GA 31709
	Vienna, GA 31092	Phone: 229-591-0586
	Phone: 229-268-4761	
	E-mail: larry.jackson@dooly.k12.ga.us	
Treasurer	Ware County High School	2255 Pinecrest Lane
Sandra Thrift	700 Victory Dr.	Blackshear, GA 31516
	Waycross, GA 31503	Phone: 912-282-7955
	Phone: 912-287-2380	E-mail: sandrathrift.85@gmail.com
	E-mail: sthrift@ware.k12.ga.us	
Executive Director	GSNA	5577 Leather Stocking Lane
Susan Cheshire	2372 Main St., Tucker, GA 30084	Stone Mountain, GA 30087
	Phone: 770-934-8890	Phone: 770-491-1027
	E-mail: susan@georgiaschoolnutrition.com	
System Level Chair	Hall County Schools	7135 Dawson Lane
April Cox	711 Green St.	Dawsonville, GA 30534
	Gainesville, GA 30501	Phone: 678-283-0843
	Phone: 770-534-1080 Ext. 10218	E-mail: fourcoxgirls@yahoo.com
	E-mail: april.cox@hallco.org	5 27
School Level Chair	Wayne County SNP	661 Flint Branch Church Rd.
Adina Tyre	710 West Pine St.	Jesup, GA 3145
	Jesup, GA 31545	Phone: 912-294-0930
	E-mail: atyre@wayne.k12.ga.us	
Chair, District President	Fayette County BOE	119 Little Big Horn Rd.
Nakeitha Carter	205 LaFayette Ave.	Griffin, GA 30223
	-	Phone: 678-544-4196
	Fayetteville, GA 30214	E-mail: nakeithamckinney@gmail.com
	Phone: 770-460-3535	2 mail hakethanekiney@gnail.com
	E-mail: carter.nakeitha@fcboe.org	
Advisor to the President	Tift County Schools	
Vanessa Hayes	506 W 12th St.	
	Tifton, GA 31794	
	Phone: 229-387-2400	
	E-mail: vanessa.hayes@tiftschools.com	
State Staff Advisor	E-mail: vanessa.hayes@tiftschools.com E-mail: ldodson@doe.k12.ga.us	7 Brandy Ct

	2022 - 2023 STANDING COMMITTEES	
Committee	Work Address	Home Address
Bylaws/Resolution	Georgia Dept. of Education	5757 Maple Bluff Way
Valerie Bowers	PO Box 1671	Hoschton, GA 30548-4159
	Buford, GA 30518	
	Phone: 678-284-1403	
	E-mail: valerie.bowers@doe.k12.ga.us	
Conference Steering	Glynn County	
Shelley Daniel	4404 Glynco Parkway Room 437	
	Brunswick, GA 31525	
	Phone: 912-267-4100	
	E-mail: shelley.daniel@glynn.k12.ga.us	
Conference Steering Co-Chair	Henderson Middle - Butts County	9762 Hwy 19 N
Amber Martin	494 George Tate Drive	Zebulon, GA 30295
	Jackson, GA 30233	
	Phone: 770-504-2310	
	E-mail: amber.martin@bcssk12.org	
Education	Gwinnett County	
Karen Hallford	437 Old Peachtree Rd NW	
	Suwanee, GA 30024-2978	
	Phone: 678-301-6245	
	E-mail: karen.hallford@gcpsk12.org	
Industry Advisory Board	The Hansen Group	1400 Bunky Lane
<u>Representative</u>	1770 Breckinridge Pkwy Suite 500	Atlanta, GA 30338
Claudia Harry	Duluth, Georgia 30096	
	Phone: 404-895-7557	
	E-mail: charry@thehansengroup.net	
Member Services	Monroe County SNP	300 High Point Dr.
Lisa Budd	25 Brooklyn Ave.	Macon, GA 31204
	Forsyth, GA 31209	Phone: 470-497-9806
	Phone: 478-992-5611	E-mail: lisasingley@bellsouth.net
	E-mail: lisa.budd@mcschools.org	
Nominating	Cobb County Schools	2533 Josselyn Ln SE
Emily Hanlin	6975 Cobb International Blvd.	Smyrna, GA 30080
	Kennesaw, GA 30152	Phone: 770-354-4437
	Phone: 770-426-3300	E-mail: mlehanlin@gmail.com
	E-mail: emily.hanlin@cobbk12.org	
Nutrition	Marrietta City Schools	
Cindy Culver	250 Howard St.	
	Marietta, GA 30060	
	Phone: 770-422-3500	
	E-mail: cculver@marietta-city.org	
Public Policy & Legislation	Brantley County SNP	1981 Saddle Club Rd.
Laura Lynn	272 School Circle, Nahunta, GA 31553	Hoboken, GA 31542
· /	Phone: 912-462-6109	Phone: 912-614-0408
	E-mail: laura.lynn@brantley.k12.ga.us	
Public Policy & Legislation Co-Chair	Gwinnett County SNP	
Ken Yant	437 Old Peachtree Rd NW, Suwanee, GA 30024-2978	
	Phone: 678-301-6246	

## 2022 - 2023 EXECUTIVE BOARD/ DISTRICT PRESIDENTS

	DISTRICT PRESIDENTS	
District District One	Work Address Treutlen County SNP	Home Address 1898 Pineland Cv.
Red Barrett	5040 South 3rd Street	Soperton, GA 30457
	Soperton, GA 30457	
	Phone: 912-529-7109	
	E-mail: abarrett@treutlen.k12.ga.us	
District Two	Decatur County School Nutrition	238 Kelley Road
Danita Ornelas	100 South West Street	Bainbridge, GA 39817
	Bainbridge, GA 39817	
	Phone: 229-248-2229	
	E-mail: dornelas@dcboe.com	
District Three	Hannan Magnet - Muscogee County	253 32nd Avenue
Cheryl Stringfellow	1338 Talbotton Road	Columbus, GA 31903
	Columbus, GA 31901	Phone: 706-524-3417
	Phone: 706-748-2763	
	E-mail: stringfellow.cheryl.e@muscogee.k12.ga.us	
<b>District Four</b> TBD	TBD	
District Five	TBD	
TBD		
District Six	Henderson Middle - Butts County	9762 Hwy 19 N
Amber Martin	494 George Tate Drive	Zebulon, GA 30295
	Jackson, GA 30233	
	Phone: 770-504-2310	
	E-mail: amber.martin@bcssk12.org	
District Course		2710 Crassilow Dr
<u>District Seven</u> Anne Prianti	Chattahoochee HS - Fulton County SNP	2710 Grassview Dr.
AIIIIe Phanu	5230 Taylor Rd.	Milton, GA 30004
	Johns Creek, GA 3002 Phone: 470-254-7657	Phone: 770-241-7557
		E-mail: napria@comcast.net
	E-mail: priantia@fultonschools.org	
District Eight	Brantley County High School	160 Gateway Dr.
Tory D. Grace	10804 US-82	Hortense, GA 31543
	Nahuta, GA 31553	
	Phone: 912-258-0950	
	E-mail: tory.grace@brantley.k12.ga.us	
District Nine	Hall County School Nutrition	
Dee Mathis	711 Green Street	
	Gainesville, GA 30501	
	Phone: 770-534-1080	
	E-mail: dee.mathis@hallco.org	
<u>District Ten</u> Dana Bing	Richmond County	
	864 Broad St.	
	Augusta, GA 30901 Phone: 706-826-1122	
	E-mail: bingda@boe.richmond.k12.ga.us	

## 2022 - 2023 SUB/ AD HOC -COMMITTEES

2022 - 2023 SUB/ AD HOC -COIVINI	
Work Address	Home Address
Hall County SNP	5621 WG Robinson Rd.
711 Green St.	Gainesville, GA 30506
Gainesville, GA 30501	Phone: 770-355-5064
Phone: 770-534-1080 Ext. 10215	E-mail: buggoat@gmail.com
E-mail: cheryl.jones@hallco.org	
MEMBER SERVICES SUB - COMMITT	EES
Work Address	Home Address
North Clayton Middle - Clayton County SNP	209 Water Oaks Court
5517 West Fayetteville Road	Hampton, GA 30228
College Park, GA 30349	Phone: 678-610-0458
Phone: 770-994-4030	
E-mail: karen.seay@clayton.k12.ga.us	
Coffee County SNP	201 Toby Rd.
1311 S. Peterson Ave.	Douglas, GA 31533
Douglas, GA 31533	Phone: 912-592-8467
Phone: 912-389-6505	E-mail: 42scooper2013@gmail.com
E-mail: Sheila.Cooper@coffee.k12.ga.us	
Cobb County Schools	2533 Josselyn Ln SE
6975 Cobb International Blvd.	Smyrna, GA 30080
Kennesaw, GA 30152	Phone: 770-354-4437
Phone: 770-426-3300	E-mail: mlehanlin@gmail.com
	Work AddressHall County SNP711 Green St.Gainesville, GA 30501Phone: 770-534-1080 Ext. 10215E-mail: cheryl.jones@hallco.orgMEMBER SERVICES SUB - COMMITTEWork AddressNorth Clayton Middle - Clayton County SNP5517 West Fayetteville RoadCollege Park, GA 30349Phone: 770-994-4030E-mail: karen.seay@clayton.k12.ga.usCoffee County SNP1311 S. Peterson Ave.Douglas, GA 31533Phone: 912-389-6505E-mail: Sheila.Cooper@coffee.k12.ga.usCobb County Schools6975 Cobb International Blvd.Kennesaw, GA 30152

CONFERENCE STEERING SUB - COMMITTEES		
Committee	Work Address	Home Address
<u>Conference Exhibits</u>	Coffee County SNP	69 Dogwood Lane
Dawn Lewis	1311 South Peterson Avenue	Jesup, GA 31546
	Douglas, GA 31533	Phone: 912-592-0584
	Phone: 912-384-2086	E-mail: dawn.lewis@live.com
	E-mail: dawn.lewis@coffee.k12.ga.us	
Conference Exhibits	Brantley County SNP	1981 Saddle Club Rd.
Laura Lynn	272 School Circle	Hoboken, GA 31542
	Nahunta, GA 31553	Phone: 912-614-0408
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Conference Silent Auction	Gwinnett County SNP	672 Eva Kennedy Rd.
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	Sugar Hill, GA 30518	E-mail: nancy517@aol.com
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	E-mail: Nancy.Bourke@gcpsk12.org	

## 2022 - 2023 SUB/ AD HOC -COMMITTEES

**NUTRITION STANDARDS SUB - COMMITTEES** 

Committee	Work Address	Home Address
Culinary Arts	Butts County SNP	25 Smoak Road
Nicole James	181 North Mulberry Street	Griffin, GA 30223
	Jackson, GA 30233	Phone: 770-468-4766
	Phone: 770-504-2300 ext. 1700	
	E-mail: jamesn@bcssk12.org	
Dawn St. Michel	Lamar County SNP	832 Campground Rd.
	100 Victory Lane	Zebulon, GA 30295
	Barnesville, GA 30201	E-mail: dawnsmk@yahoo.com
	Phone: 706-910-9567	
	E-mail: dawn.stmichel@lamar.k12.ga.us	
Nutrition Advisory Council	Phone: 404-617-2048	125 Santa Maria Circle
Holly Thaw	E-mail: hthaw@doe.k12.ga.us	St. Simons Island, GA 31522
	AD HOC COMMITTEES	
Committee	Work Address	Home Address
Industry Seminar	Douglas County SNP	
Danielle Freeman	9030 Highway 5	
	Douglasville, GA 30134	
	Phone: 770-651-2300	
	E-mail: drsfree@aol.com	
Ken Yant	Gwinnett County SNP	
	437 Old Peachtree Rd NW	
	Suwanee, Georgia 30024-2978	
	Phone: 678-301-6246	
	E-mail: ken.yant@gcpsk12.org	
Claudia Harry	The Hansen Group	1400 Bunky Lane
,	1770 Breckinridge Pkwy Suite 500	Atlanta, GA 30338
	Duluth, GA 30096	,
	Phone: 404-895-7557	
	E-mail: charry@thehansengroup.net	
Leadership Academy		408 Oconee Lane
Dr. Debra Morris		Commerce, GA 30529
		Phone: 706-335-6846
		E-mail: debramorris408@gmail.com
Suzanne Perry	Georgia Department of Education SNP	
	E-mail: suzanne.perry@doe.k12.ga.us	
Public Relations/Social Media	Fulton County	1658 Liberty Pakway NW
Denielle Saitta	6201 Power Ferrys Rd. NW	Atlanta, GA 30318
	Atlanta, GA 30339	E-mail: denielle.saitta@yahoo.com
	Phone: 470-254-8962 Mobile: 404-374-6397	Phone: 901-335-7413
	E-mail: saittad@fultonschools.org	

DISTRICT ONE		
Office	Work Address	Home Address
President	Treutlen County School Nutrition	
Alecia "Red" Barrett	7892 GA Highway 29 North	
	Soperton, GA 30457	
	Phone: 912-529-7109	
	E-mail: abarrett@treutlen.k12.ga.us	
President - elect	Information not available	
<u>Secretary</u>	Information not available	
<u>Treasurer</u>	Treutlen County SNP	
Vicki Underwood	1315 Old Dairy Road	
	Soperton, GA 30457	
	Phone: 478-304-4583	
Legislative Chair	Information not available	
	LOCAL CHAPTER	S
	<u>President</u>	President-elect

## President

	<u>· · · · · · · · · · · · · · · · · · · </u>
Bleckley 1V	Not Affiliated
Bryan 1A	Not Affiliated
Bulloch 1B	Information not available
Burke 1C	Not Affiliated
Candler 1D	Not Affiliated
Chatham 1E	Information not available
Dodge 1N	Not Affiliated
Dublin City 1KD	Not Affiliated
Effingham 1F	Not Affiliated
Emanuel 1G	Not Affiliated
Evans 1H	Not Affiliated
Jenkins 1I	Not Affiliated
Johnson 1J	Not Affiliated
Laurens 1KL	Not Affiliated
Liberty 1L	Not Affiliated
Long 1M	Not Affiliated
Montgomery 10	Not Affiliated
Screven 1P	Not Affiliated
Telfair 1U	Information not available
Toombs/Vidalia	Not Affiliated
1RT/1RV	
Treutlen 1S	Alecia "Red" Barrett (Advisor)
	Treutlen County SNP
	7892 GA Hwy 29 N Soperton, GA 30457
	(w) 912-529-7109 (f) 912-529-4226
	E-mail: abarrett@treutlen.k12.ga.us
Wheeler 1T	Not Affiliated

Handbook 2022-2023

2022 - 2023 DISTRICT & LOCAL OFFICERS			
Office	DISTRICT TWO Work Address	Home Address	
<u>President</u> Danita Ornelas	Work Address West Bainbridge Primary - Decatur County 100 South West Street Bainbridge, GA 39817 Phone: 229-248-2229 E-mail: dornelas@dcboe.com	238 Kelley Road Bainbridge, GA 39817	
President -elect	Information not available		
<u>Secretary</u> Becky Carroll	Grady County School Nutrition 203 N. Broad Street, Cairo, GA 39828 Phone: 229-377-2578 E-mail: b.carroll@grady.k12.ga.us	438 Cain Road Pelham, GA 31779	
<u>Treasurer</u> Ann Ragan	Thomas County School Nutrition 200 N Pinetree Blvd, Thomasville, GA 31792 Phone: 229-225-4380 E-mail: aragan@tcjackets.net	81 Longwood Drive Thomasville, GA 31757	
	LOCAL CHAPTERS		
Baker/Seminole/ Miller 2A/2O/2K	<u>President</u> Not Affiliated	<u>President-elect</u>	
Brooks 2B	Information not available		
Calhoun 2C	Not Affiliated		
Clay 2D	Not Affiliated		
Colquitt 2E			
Crisp 2F	Information not available		
Decatur 2G	Information not available		
Dougherty 2H	Rendra Freeman Merry Acres Middle School 1601 Florence Drive Albany, GA 31705 (w) 229-431-3341 E-mail: <u>renda.freeman@docoschools.org</u>	Bradley Patterson Monroe High (Dougherty County) 900 Lippitt Drive Albany, GA 31701 Phone: 229-431-3316 E-mail: Bradley.patterson@docoschools.org	
Early 2I	Not Affiliated		
Grady 2J	Rebecca Carroll Grady County SNP 203 North Broad Street, Cairo, GA 39828 (w) 229-377-2578 E-mail: b.carroll@grady.k12.ga.us	Information not available	
Mitchell/2LP	Information not available		
Pelham City 2L	Not Affiliated		

District Two Local Officers Continued			
	President	President-elect	
Quitman 2M	Sekeithia Lewis (Advisor) Quitman County School Nutrition 173 Kaigler Road, Georgetown, GA 39854 (w) 229-334-4298 ext 105 E-mail: sekeithia.lewis@quitman.k12.ga.us	<u>r resident elect</u>	
Randolph 2N	Not Affiliated		
Terrell 2P	Not Affiliated		
Thomas 2Q	Tara Parker Thomas County Schools 200 N. Pinetree Blvd. Thomasville, GA 31792 E-mail: <u>tparker@tcjackets.net</u>	Cynthia "CJ" Sitton Thomas County Schools 200 N. Pinetree Blvd. Thomasville, GA 31792	
Thomasville City 2R	Not Affiliated		
Tift 2S	Tanya Kleine Tift County School Nutrition 506 W 12 <sup>th</sup> Street Tifton, GA 31794 (w) 229-387-2400 E-mail: tanya.kleine@tiftschools.com	McKenzie Cox Tift County School Nutrition 506 W 12 <sup>th</sup> Street Tifton, GA 31794 (w) 229-387-2400 E-mail: mckenzie.cox@tiftschools.com	
Turner 2T	Not Affiliated		
Worth 2U	Not Affiliated		

DISTRICT THREE		
Office	Work Address	Home Address
President	Hannan Magnet - Muscogee County	253 32nd Avenue
Cheryl Stringfellow	1338 Talbotton Road Columbus, GA 31901	Columbus, GA 31903
	Phone: 706-748-2763	Phone: 706-524-3417
	E-mail:	
	stringfellow.cheryl.e@muscogee.k12.ga.us	
President-elect	Information not available	
<u>Secretary</u>	Forrest Road Elementary -Muscogee County	53 Lee Road 2067
Marian Clark	6400 Forrest Road Columbus, GA 31907	Phenix City, AL 36870
	(w) 706-565-3062	Phone: 334-744-2774
	E-mail: Clark.Marian.L@muscogee.k12.ga.us	E-mail: marianclark147@gmail.com
<u>Treasurer</u>	Matt Arthur Elementary - Houston County	
Carolyn Ross	2500 Highway 127, Kathleen, GA 31047	
	Phone: 478-988-6170 ext. 38170	
	E-mail: carolyn.ross@hcbe.net	
Legislative Chair	Warner Robins High – Houston County	
James Bryant	401 S. Davis Dr. Warner Robins, GA 31088	
	(w) 478-929-7877 ext. 51888	
	E-mail: james.bryant@hcbe.net	

LOCAL CHAPTERS		
	President	President-elect
Chattahoochee 3A	Not Affiliated	
Dooly 3C	Information not available	
Fort Benning 3GP	Not Affiliated	
Furlow Charter 3S	Information not available	
Harris 3D	Information not available	
Houston 3EH	Lauren Koff	Donna Costa
	Houston County SNP	Matt Arthur Elementary
	1100 Main St., Perry, GA 31069	2500 Hwy 127 Kathleen, GA 31047
	(w) 478-322-3308 ext. 3350	E-mail: donna.costa@hcbe.net
	E-mail: lauren.koff@hcbe.net	
Lee 3F	Not Affiliated	
Macon 3G	Not Affiliated	

## District Three Local Officers Continued

	District Three Local Officers Continued		
	<u>President</u>	President-elect	
Muscogee 3I	Marian Clark	Alicia Casteel	
	Forrest Road Elementary School	Muscogee County	
	6400 Forrest Road Columbus, GA 31907	6060 Deerborn Avenue Columbus, GA 31909	
	(w) 706-565-3062	(w) 706-569-3801	
	E-mail: marianclark147@gmail.com	E-mail: casteelalicia@gmail.com	
Peach 3E	Not Affiliated		
Pulaski 3EP	Not Affiliated		
Stewart 3N	Not Affiliated		
Sumter 3O	Kimberly Herrin	Diane Monts	
	Sumter County School Nutrition	Sumter County School Nutrition	
	100 Learning Way Americus, GA 31709	100 Learning Way Americus, GA 31709	
	(w) 229-931-8546	(w) 229-815-6844	
	E-mail: kherrin@sumterschools.org	E-mail: dmonts@sumterschools.org	

DISTRICT FOUR			
Office	Work Address	Home Address	
President	Information not available		
President - elect			
<u>Secretary</u>			
_			
<u>Treasurer</u>			
Legislative Chair			
Legislative Chair			
	LOCAL CHAPTERS		
	President	President-elect	
Annette Bomar	Denise Weir	<u></u>	
Hopgood 4G	GA Dept. of Education		
	205 Jesse Hill Jr Dr. Atlanta, GA 30334		
	(w) 404-323-7291		
	E-mail: <u>dweir@doe.k12.ga.us</u>		
	e man. <u>awen wabe.kiz.ga.as</u>		
DeKalb/Decatur City	Information not available		
4A/ 4AD			
, Gwinnett 4J	Information not available		
Newton 4C	Information not available		
Newton 4C			
Rockdale 4B	Information not available		
Walton 4D	Not Affiliated		
Social Circle 4S	Not Affiliated		

DISTRICT FIVE / Atlanta Public Schools (5F)			
Office	Work Address	Home Address	
<u>President</u>	Information not availa	ble	
President-elect			
<u>Secretary</u>			

## **Treasurer**

DISTRICT SIX		
Office	Work Address Home Address	
President	Henderson Middle – Butts County	
Amber Martin	494 Georgia Tate Drive Jackson, GA 30233	
	Phone: 770-214-9083	
	E-mail: amber.martin@bcssk12.org	
President - elect	Crawford County School Nutrition	
Sondra Chancellor	190 E. Crusselle Street Roberta, GA 31078	
	Phone: 478-836-4737	
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<u>Secretary</u>	Riverdale Elementary – Clayton County	
l'Marr Mack	6253 Gordon Walk Blvd Riverdale, GA 30274	
	(w) 770-994-4017	
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Treasurer	5517 W. Fayetteville Rd., College Park, GA 30349	
Karen Seay	(w) 770-994-4030	
	E-mail: karen.seay@clayton.k12.ga.us	
Legislative Chair	Thomaston Upson County SNP	
Rachel Wilder	205 Civic Center Dr. Thomaston, GA 30286	
	Phone: 706-646-9399 ext. 60049	
	E-mail: rwilder@upson.k12.ga.us	

LOCAL CHAPTERS		
	<u>President</u>	President-elect
Bibb 6A	Information not available	
Butts 6B	Amber Martin	Nicole James
	Henderson Middle	Butts County School Nutrition
	494 George Tate Drive Jackson, GA 30233	181 N. Mulberry St. Jackson, GA 30233
	(w) 770-504-2310 ext. 3510	(w) 770-504-2300
	E-mail: amber.martin@bcssk12.org	E-mail: jamesn@bcssk12.org
Carroll 6CC	Benita Joy Phillips	Stephanie Phillips
	95 Otis Street Temple, GA 30179	155 Whopping Creek Rd
	(w) 770-562-6007	Carrollton, GA 30116
	E-mail:	(w) 770-832-6782
	Benita.phillips@carrollcountyschools.com	E-mail:
		stephanie.phillips@carrollcountyschools.co
		m
<b>Carrollton City 6C</b>	Information not available	
Clayton 6D	Katrisha Page	l'Marr Mack
	Drew High	Riverdale Elementary
	6237 Garden Walk Blvd Riverdale, GA 30274	6253 Garden Walk Blvd Riverdale, GA 30274
	(w) 770-472-2818	(w) 770-994-4017
	E-mail: katrisha.page@clayton.k12.ga.us	E-mail: imarr.mack@clayton.k12.ga.us

	District Six Local Officers Con	
	<u>President</u>	<u>President-elect</u>
Coweta 6F	Kelly Arrington	Brandi Crews
	Glanton Elementary	Northgate High
	5725 US 29 Grantville, GA 30220	3220 Fisher Road Newnan, GA 30265
	(w) 770-583-3489	(w) 770-462-2508
	E-mail: Kelly.arrington@cowetaschools.net	E-mail: brandi.crews@cowetaschools.net
Crawford 6MC	Christy Taylor	
	190 E. Crusselle Street Roberta, GA 31078	
	(w) 478-836-4199	
	E-mail: <u>Christy.taylor@crawfordschools.org</u>	
Fayette 6G	Nakeitha Carter	Joshua Mosley
	Fayette County School Nutrition	Fayette County School Nutrition
	205 Lafayette Ave Fayetteville, GA 30214	205 Lafayette Ave Fayetteville, GA 30214
	(w) 770-460-3535 ext. 1057	(w) 770-460-3535 ext. 1056
	E-mail: <u>carter.nakeitha@fcboe.org</u>	E-mail: <u>mosley.joshua@fcboe.org</u>
Griffin/Spalding 60	Vickie Talmadge	Robert Wheeler
	Atkinson Elementary	Griffin Spalding County School Nutrition
	216 South Sixth St. Griffin, GA 30224	210 South Sixth St. Griffin, GA 30224
	(w) 770-467-4638	(w) 770-229-3710
	E-mail: Vickie.talmadge@gscs.org	E-mail: Robert.wheeler@gscs.org
Heard 6H	Not Affiliated	
Henry 6l	Tonya Battle	
	McDonough Middle	
	175 Postmaster Dr., McDonough, GA 30253	
	(w) 470-615-3460 ext. 58228	
	E-mail: <u>tonya.battle@henry.k12.ga.us</u>	
Jones 6J	Information not available	
Lamar 6K	Dawn St. Michel	Sandy Spraggins
"Flour Power"	Lamar County School Nutrition	Lamar County School Nutrition
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	(w) 706-358-3891	(w) 706-601-4377
	E-mail: dawn.stmichel@lamar.k12.ga.us	E-mail: sandy.spraggins@lamar.k12.ga.us
Meriwether 6L	Information not available	
Monroe 6M		
IVIONIOE 6IVI	Lisa Budd (Chapter Advisor)	
	25 Brooklyn Avenue, Forsyth, GA 31029	
	(w) 478-992-5611	
	E-mail: lisa.budd@mcschools.org	
	Information not evaluate	
Pike 6N	Information not available	
Thomaston/Upson	Rachel Wilder Ash	Pattie Ogletree
6Q	Thomaston Upson SNP	Upson Lee Middle
	205 Civic Center, Thomaston, GA 30286	101 Holston Drive, Thomaston, GA 30286
	(w) 706-646-9399	(w) 706-647-1296
	E-mail: rwilder@upson.k12.ga.us	E-mail: pogletree@upson.k12.ga.us
Troup 6P	Not Affiliated	
	Not Annated	

Office	DISTRICT SEVEN Work Address	Home Address	
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Anne Prianti	5230 Taylor Rd Johns Creek, GA 30022	Milton, GA 30004	
	Phone: 470-254-7657		
	E-mail: <u>prianti@fultonschools.org</u>		
<u> President - elect</u>	Cobb County Schools	5111 Chipping Drive	
Janet Cole	6975 Cobb International Blvd Kennesaw, GA	Acworth, GA 30101	
	30152		
	Phone: 678-675-5566 E-mail: <u>janet.cole@cobbk12.org</u>		
Secretary	Cherokee County SNP	353 Mt. Vernon Drive	
Toni Hedges	135 Mountain Brook Dr Canton, GA 30115	Calhoun, GA 30701	
	Phone: 770-721-8434 E-mail: toni.hedges@cherokeek12.net		
	E-mail. tomineuges@cherokeek12.het		
<u>Treasurer</u>	Fulton County Admin Center	7453 Spoleto Loop	
Jeboria Stanley	6201 Powers Ferry Rd 4 <sup>th</sup> Floor	Fairburn, GA 30213	
	Atlanta, GA 30339 Phone: 470-254-8964		
	E-mail: <u>stanleyj@fultonschools.org</u>		
	E-mail. stamey/@rutonschools.org		
Legislative Chair	Mountain Park Elementary – Fulton County	113 Robin Drive	
Susan Juers	11895 Mountain Park Rd Roswell, GA 30075	Roswell, GA 30075	
	Phone: 470-254-3348		
	E-mail: juers@fultonschools.org		
	LOCAL CHAPTERS		
Bartow 7A	<u>President</u> Not Affiliated	President-elect	
Calhoun City 7KC	Not Affiliated		
Cartersville City 7AB	Not Affiliated		
Catoosa 7S	Information not available		
Chatooga/Trion 7CT/7AB	Not Affiliated		
Cherokee 7T	Chastity West	Kelly Pruitt	
	Holly Spring Elementary	RM Moore Elementary	
	1965 Hickory Rd Canton, GA 30115	1375 Puckett Rd Waleska, GA 30183	
	(w) 770-704-1435	(w) 770-704-1228	
	E-mail: <u>chastity.west@cherokeek12.net</u>	E-mail: Kelly.pruitt@cherokeek12.net	
Chickamauga 7P	Not Affiliated		
Cobb 7D	Melissa McConkey	Anna Dilcher	
	Mableton Elementary	Murdock Elementary	
	5220 Church St. Mableton, GA 30126	2320 Murdock Rd Marietta, GA 30062	
	(w) 770-819-2514 E mail: Malisca McCankov@sabbk12 arg	(w) 770-509-5198	
	E-mail: <u>Melissa.McConkey@cobbk12.org</u>	E-mail: anna.dilcher@cobbk12.org	

	District Seven Local Officers Continued		
	<u>President</u>	President-elect	
Dade 7G	Not Affiliated		
Dalton 7R	Not Affiliated		
Douglas 7H	Sabrina Gaskins Douglas County School Nutrition 11490 Veteran's Memorial Hwy Douglasville, GA 30134 (w) 770-651-6752 E-mail: <u>sabrina.gaskin@dcssga.org</u>	David Seagle Douglas County School Nutrition 11490 Veteran's Memorial Hwy Douglasville, GA 30134 (w) 770-651-6044 E-mail: <u>david.seagle@dcssga.org</u>	
Floyd 7I	Not Affiliated		
Fulton County 7V	Lilliana Velazquez Fulton School Schools 6201 Powers Ferry Rd NW Atlanta, GA 30339 (w) 470-254-8747 E-mail: <u>velazquez@fultonschools.org</u>	Kelly Washington-McBride Fulton School Schools 6201 Powers Ferry Rd NW Atlanta, GA 30339 (w) 470-254-4268 E-mail: mcbridek@fultonschools.org	
Gilmer 7U	Not Affiliated		
Gordon County 7KG	Information not available		
Haralson County 7L	Information not available		
Marietta City 7F	Information not available		
Murray 7M Paulding 7N	Not Affiliated Information not available		
Pickens 7E	Not Affiliated		
Polk 7O	Information not available		
Rome City 7J	Information not available		
Walker 7PW	Not Affiliated		
Whitfield 7Q	Not Affiliated		

	DISTRICT EIGHT	
Office	Work Address	Home Address
<u>President</u> Tory Grace	Brantley County Schools 10804 US 82 Nahunta, GA 31553 Phone: 912-462-6699 E-mail: tory.grace@brantley.k12.ga.us	160 Gateway Dr. Hortense, GA 31543
<u> President - elect</u>	Information not available	
<u>Secretary</u> Donna Hendley	Parker Mathis Learning Center-Lowndes County 1500 C Lankford Drive Valdosta, GA 31601 Phone: 229-245-2443 E-mail: donna.hendley@lowndes.k12.ga.us	507 Hendley Circle Nashville, GA 31639
<u>Treasurer</u> Alisa Jones	Jeff Davis County School Nutrition 44 Charles Rogers Rd (PO Box 1780) Hazlehurst, GA 31539 Phone: 912-375-6700 ext. 6011 E-mail: alias.jones@jeff-davis.k12.ga.us	
<u>Legislative Chair</u> Laura Lynn	Brantley County School Nutrition 272 School Circle Nahunta, GA 31553 Phone: 912-462-6109 E-mail: laura.lynn@brantley.k12.ga.us	1981 Saddle Club Road Hoboken, GA 31542
	LOCAL CHAPTERS	
Appling 8A	<u>President</u> Information not available	President-elect
Atkinson 8B	Information not available	
Bacon 8C	Information not available	
Ben Hill/Fitzgerald 8D	Not Affiliated	
Berrien 8E	Information not available	
Brantley 8G	Michaela Bearden Brantley County High 10804 Hwy 82 Nahunta, GA 31553 (w) 912-462-9567 E-mail: michaela.bearden@brantley.k12.ga.us	Sherry Houston Nahunta Elementary 479 School Circle Nahunta, GA 31553 (w) 912-462-9413 E-mail: sherry.houston@brantley.k12.ga.us
Camden 8H	Information not available	
Charlton 8I	Not Affiliated	
Clinch 8J	Not Affiliated	

2022 - 2023 DISTRICT & LOCAL OFFICERS		
	District Eight Local Officers Co	
	<u>President</u>	<u>President-elect</u>
Coffee 8K	Misty Henderson	Jennifer Burkett
	Coffee County School Nutrition	Coffee County School Nutrition
	1311 S. Peterson Ave Douglas, GA 31535	1311 S. Peterson Ave Douglas, GA 31535
	E-mail: misty.henderson@coffee.k12.ga.us	6 /
Cook 8U	Not Affiliated	
Echols 8N	Information not available	
Glynn 8O	Paula Baker	Marie Beverley
Giyim 00	Glynn County School Nutrition	Glynn County School Nutrition
	4400 Glynco Parkway Brunswick, GA 31525	4400 Glynco Parkway Brunswick, GA 31525
	(w) 912-267-4100	(w) 912-267-4100
	E-mail: paula.baker@glynn.k12.ga.us	E-mail: marie.beverley@glynn.k12.ga.us
Irwin 8P	Not Affiliated	
Jeff Davis 8Q	Cathy Tanner	Tammy Toler
	48 Alabama Street Denton, GA 31532	902 Uvalda Highway Hazlehurst, GA 31539
	(w) 912-347-4758	(w) 912-347-6351
	E-mail: cathy.tanner@jeff-davis.k12.ga.us	E-mail: tammy.toler@jeff-davis.k12.ga.us
	, , , ,	
Lanier 8R	Not Affiliated	
Lowndes 8SL	Information not available	
McIntosh 8M	Information not available	
Pierce 8T	Information not available	
	Information not available	
Valdosta City 8SV	mormation not available	
Ware 8V	Pam Studstill	Kathy King
wale ov		Kathy King
	Ware County School Nutrition	Ware County School Nutrition
	1301 Bailey Street Waycross, GA 31501	1301 Bailey Street Waycross, GA 31501
	(w) 912-287-2304	(w) 912-287-2304
	E-mail: pstudstill@ware.k12.ga.us	E-mail: kking@ware.k12.ga.us
Wayne 8W	Adina Tyre	
	Martha Puckett Middle	
	475 Durrence Road Jesup, GA 31545	
	(w) 912-427-1060	
	E-mail: atyre@wayne.k12.ga.us	
Wilcox 8X	Not Affiliated	

	2022 - 2023 DISTRICT & LOC/	AL OFFICERS
0.46	DISTRICT NINE	
Office President	Work Address Hall County School Nutrition	Home Address
Dee Mathis	711 Green Street Gainesville, GA 30501	
	Phone: 770-534-1080	
	E-mail: dee.mathis@hallco.org	
President - elect	Jackson County School Nutrition	
Michelle Ruis	1880 Hoods Mill Rd Commerce, GA 30529	
	Phone: 706-336-7956	
	E-mail: mruis@jcss.us	
Secretary	South Forsyth High - Forsyth County SNP	6710 Heardsville Road
Dawn Garrett	585 Peachtree Pkwy Cumming, GA 30041	Cumming, GA 30028
	Phone: 770-887-246 ext. 100692	
	E-mail: dgmartin@forsyth.k12.ga.us	
<u>Treasurer</u>	West Forsyth High - Forsyth County SNP	2585 Misty Hollow Lane
Tammy Bean	4155 Drew Rd., Cumming, GA 30040	Cumming, GA 30040
	Phone: 770-888-3470 ext. 331626	
	E-mail: Tbean@forsyth.k12.ga.us	
Legislative Chair	Hall County School Nutrition	
April Cox	711 Green Street Gainesville, GA 30501	
	Phone: 770-534-1080 ext. 10218	
	E-mail: april.cox@hallco.org	
	LOCAL CHAPTERS	
	<u>President</u>	President-elect
Banks 9NB	Not Affiliated	
Barrow 9B	Information not available	
Buford City 9Z	Not Affiliated	
Clarke 9K	Not Affiliated	
Commerce 9NC	Not Affiliated	
Dawson 9D	Not Affiliated	
Elbert 9E	Not Affiliated	
Fannin 9F	Jennifer Jones	
	Fannin County Schools	
	4560 Old Hwy 76 Blue Ridge, GA 30513	
	(w) 706-632-6100 E mail: ijonos@fannin k12 ga us	
	E-mail: jjones@fannin.k12.ga.us	

	District Nine Local Officers Co	ontinued
Forsyth 9G	<u>President</u> Nadia Payne Brandwine Elementary 175 Martin Dr. Alpharetta, GA 30004 (w) 770-667-2585 ext 480164 E-mail: <u>npayne@forsyth.k12.ga.us</u>	<u>President-elect</u>
Gainesville City 9LG	Information not available	
Hall 9LH	Jessica Brooks Hall County School Nutrition 711 Green Street Gainesville, GA 30501 (w) 770-534-1080 E-mail: jessica.brooks@hallco.org	Betty Ann Souther Hall County School Nutrition 711 Green Street Gainesville, GA 30501 (w) 770-534-1080 E-mail: bettyann.souther@hallco.org
Hart 9M	Not Affiliated	
Lumpkin 9O	Not Affiliated	
Jackson 9NJ	Information not available	
Jefferson City 9N	Not Affiliated	
Madison 9P	Not Affiliated	
Mildred Craig/ Franklin 9WF Habersham 9WH	Not Affiliated Not Affiliated	
Stephens 9WS	Not Affiliated	
Oconee 9H	Not Affiliated	
Rabun 9R	Not Affiliated	
Towns 9T	Not Affiliated	
Union 9U	Not Affiliated	
White 9V	Abby Rowland (Chapter Advisor) White County SNP 136 Warrior Path, Cleveland, GA 30528 (w) 706-865-2315 E-mail: arowland@white.k12.ga.us	

DISTRICT TEN			
Office	Work Address	Home Address	
<u>President</u>	Richmond County School Nutrition	4555 Glastonbury Drive	
Dr. Dana Bing	864 Broad Street, 2 <sup>nd</sup> Floor	Evans, GA 30909	
	Augusta, GA 30901		
	Phone: 706-829-9615		
	E-mail: bingda@boe.richmond.k12.ga.us		
<u> President - elect</u>	Information not available		
<u>Secretary</u>	Putnam County School Nutrition	141 Oconee Circle	
Teena Carr	158 Old Glenwood Springs Rd Eatonton, GA 31024	Eatonton, GA 31024	
	Phone: 706-485-5381 ext. 5012		
	E-mail: teena_carr@putnam.k12.ga.us		
Treasurer	Technical Career Magnet - Richmond County	2626 Carrington Drive	
Darlene Dickerson	3200B Augusta Tech Drive Augusta, GA 30906	Hephzibah, GA 30815	
Burrene Brekerson	Phone: 706-823-5581		
	E-mail: dickeda@boe.richmond.k12.ga.us		
Legislative Chair	Putnam County Elementary	105 Birch Cove	
Joann Baker	314 S. Washington Ave. Eatonton, GA 31024	Eatonton, GA 31024	
	Phone: 706-485-5313		
	E-mail: joann_baker@putnam.k12.ga.us		

## LOCAL CHAPTERS

	<u>President</u>	President-elect
Baldwin 10B	Not Affiliated	
Columbia 10C	Information not available	
Glascock 10D	Not Affiliated	
Greene 10E	Not Affiliated	
Hancock 10F	Not Affiliated	
McDuffie 10J	Not Affiliated	
Morgan 10K	Not Affiliated	
Oglethorpe 10N	Not Affiliated	
Jasper 10G	Not Affiliated	
Jefferson 10H	Not Affiliated	
Lincoln 10I	Not Affiliated	
Putnam-Betty	Information not available	
Dooley/		
Linda Ervin 10VP		
Richmond 10P	Latoya Singleton	Jamie Mixon
	TW Josey High	Hornsby Elementary
	1701 15 <sup>th</sup> St. Augusta, GA 30901	310 Kentucky Avenue Augusta, GA 30901
	(w) 706-737-7367	(w) 706-823-6930
	E-mail: <a href="mailto:singlla@boe.richmond.k12.ga.us">singlla@boe.richmond.k12.ga.us</a>	E-mail: walkeja@boe.richmond.k12.ga.us
Taliaferro 10Q	Not Affiliated	
Warren 10U	Information not available	
Washington 10T	Not Affiliated	
Wilkes 10W	Not Affiliated	





	Term Expires
Claudia Harry - The Hansen Group – Chair	2024
1770 Breckinridge Pkwy Suite 500, Duluth, GA 30096	
Phone: 404-895-7557 E-mail: charry@thehansengroup.net	
Robert Davis - Integrity Foods	2023
4250 Keith Bridge Road, Cumming, GA 30041	
Phone: 912-389-0339 E-mail: <u>robert@integrity-foods.com</u>	
Pete Ryan - Peterson Farms Fresh, Inc.	2023
33 E. Boxwood Drive, Cartersville, GA 30121	
Phone: 404-642-4340 E-mail: pryan@petersonfarmsinc.com	
Donald May – Horizon Software International	2023
2850 Premiere Parkway Suite #100 Duluth, GA 30097	
Phone: 770-757-099 x 3367 E-mail: <u>Dmay@horizonsoftware.com</u>	
Jose Herreria – Pilgrim's – Gold Kist	2024
2854 SW 176 Way, Miramar, FL 33029	
Phone: 305-297-8564 E-mail: jose.herreria@pilgrims.com	
Tina Palumbo – Pace Reps	2024
430 Senoia Road, Fairburn, GA 30213	
Phone: 678-920-0076 E-mail: <u>tina@pacereps.com</u>	
Renate Durham – DYMA Brands, Inc. (formerly Diamond Crystal Brands)	2025
2000 Riveredge Parkway, Suite 950, Atlanta GA 30328	
Phone: 618-806-6717 E-mail: <u>renate.durham@dymabrands.com</u>	
Tim Reed - Gordon Food Service	2025
1500 North River Road, Lithia Springs, GA 30122	
Phone: 678-918-6075 E-mail: <u>tim.reed@gfs.com</u>	
Jennifer Sovik– Key Impact Sales & Systems, Inc.	2025
3469 Buffington Road Suite B, Atlanta, GA 30349	
Phone: 678-877-7056 E-mail: jsovik@kisales.com	

## GSN FOUNDATION SCHOLARSHIPS & GRANTS-IN-AID Information Sheet

The Georgia School Nutrition Foundation awards scholarships for undergraduate and graduate study and for grants-in-aid each year. This page provides a brief overview of the eligibility requirements and the application process. PLEASE review ALL items to be sure you meet the requirements to apply. Scholarships and grants-in-aid are awarded three times each year.

## What may Scholarships or Grants be used for?

Scholarships are given to use for <u>academic college credit classes</u>, *at an regularly accredited college or university* that lead to a Master's degree, Bachelor's degree, or Associate's Degree. Courses offered by Georgia Technical Colleges <u>may or may not be considered academic college credit</u> by the Foundation, depending on the specific program and classes taken. The Foundation Trustees will make this determination during the review process. Technical college classes must lead to a degree, not just to a "certificate".

Grants-in-aid may be used for all Technical College courses, expenses such as books, supplies, child care or travel for either academic or continuing education classes or GED classes. Grants in Aid may **NOT** be used to pay for GSNA or SNA meeting/conference registration fees

ALL applicants for undergraduate scholarships MUST have successfully completed 9 college level semester hours or 15 quarter hours of academic credit before applying. "AP" (advanced placement) exams or classes taken in high school do NOT meet this requirement. College classes taken at a college while the student is still in high school may be counted for this requirement.

## **Application Forms:**

Available from the GSNA office and on the GSNA Web site (www.georgiaschoolnutrition.com) Phone: 770-934-8890 or 1-877-221-8733 inside Georgia.

## Amounts available:

Scholarships: \$1,000 each. The number of Scholarships awarded is determined each year by the Foundation Trustees.

Grants-in-aid: \$500 each. The number of Grants-in-aid awarded is determined each year by the Foundation Trustees. Grants may be used to sit for the SNA School Nutrition Specialist (SNS) Credential.

**WHO** is eligible to apply? Those who meet the following criteria:

Member of GSNA and SNA for 1 year

Currently SNA Certified or Credentialed

Grade Average of C or higher for undergraduate scholarships and B or higher for graduate

Children (or grandchildren) of GSNA Members (who meet the above criteria). Children may <u>ONLY</u> be considered once a year, during the March application period.

## **WHEN** are applications due?

Members:Three times a year. August  $1^{st}$ , December  $15^{th}$  and March  $1^{st}$ .Children of Members:Once a year. March  $1^{st}$ .

## HOW to apply:

**Members** - Submit completed Scholarship or Grant in Aid application form for **MEMBERS** with all attachments by either deadline. This includes the completed application form and the following attachments for Scholarships: (a) transcript of college credits with grades (this may be a grade report printed from the internet by the student) and (b) two letters of recommendation (one from immediate supervisor). Recommendation letters **MUST** show the name, title, address, phone number and signature of person writing the letter. The letter may be submitted by e-mail or regular mail.

**Children of Members** - Submit completed Scholarship application form for **CHILDREN** with attachments by March 1. This includes the completed application form and the following attachments: a) transcript of college credits with grades (this may be a grade report printed from the internet by the student) and (b) two letters of recommendation (one from an academic advisor or instructor.) Recommendation letters **MUST** show the name, title, address and phone number and signature of person writing the letter. The letter may be submitted by e-mail or regular mail. **For questions call 770-934-8890.** 

All awards forms and details are available on the GSNA Web site (georgiaschoolnutrition.com) under the Resources/Awards Forms link.

## **GSNA Individual Member Awards**

There are GSNA awards to recognize every member type in GSNA

### Ann C. Smith Hall of Fame Award

The Hall of Fame is presented annually, and it may be awarded to three people each year who have retired from the field of School Nutrition. It was designed to recognize persons who have made outstanding contributions to the Georgia School Nutrition Association and the child nutrition program.

#### Who can be nominated?

Nominees must:

Have reached a minimum age of 60.

Have retired with a minimum of 10 years of service in the school nutrition program

Have held at least 10 years of continuous membership in SNA and GSNA prior to retirement

#### **Director of the Year Award**

The Director of the Year award recognizes school nutrition directors for the contributions they have made throughout their school nutrition career.

#### Who can be nominated?

The nominee must be:

Currently and for the past three years a GSNA/SNA Member at the school district level or in the District Director or Major City Director sections

Hold a valid state certificate in school nutrition from the Georgia Professional Standards Commission The nominee must also have:

Served in at least one position on the state or national executive board OR as a member on a state or national committee

#### Employee of the Year Award/ Golden Leaf (formerly Heart of the Program/Golden Leaf)

The Employee of the Year award recognizes non-managerial school nutrition employees for the contributions they have made throughout their school nutrition career.

#### Who can be nominated?

The nominee must be:

Currently a GSNA/SNA member in the School Nutrition or Child Care Employee section such as cook, baker, cashier, assistant, etc.

### **Josephine Martin Award of Excellence**

The Josephine Martin Award of Excellence recognizes a school nutrition leader at either the state level or a local school district program administrator for their outstanding contributions in the management of cost-effective school nutrition programs that provide healthy and appealing meals to students and help them develop healthy food habits. The program administrator position is anyone other than the Director and includes Manager/Supervisors, Coordinators, Specialist and Area Managers. School Nutrition Directors <u>are not</u> eligible as of 2015-2016.

#### Who can be nominated?

*To qualify the nominee/applicant must:* 

Be currently employed in the State Department of Education or in a Georgia school system as a Supervisor, Coordinator, Specialist or Area Manager in the School Nutrition Program.

Have been an active member of <u>SNA and GSNA</u> and have provided leadership and support for District or Local Have served in at least one position on the state or national executive board or on an SNA national committee or on a state committee.

Be involved in their community through networking and alliances to share knowledge and expertise. Currently hold a SNA certificate in school nutrition or SNA credentialed.

All awards forms and details are available on the GSNA Web site (georgiaschoolnutrition.com) under the

# Resources/Awards Forms link.

## **GSNA Individual Member Awards**

There are GSNA awards to recognize every member type in GSNA

## Malcolm Quillen School Nutrition Hero Award sponsored by J.T.M. Food Group

The School Nutrition Hero Award is for the MOST DEDICATED Nutrition Assistant. This award is a way to celebrate dedication to the SN program and work ethic beyond measure.

## Who can be nominated?

To qualify the nominee/applicant must:

Be currently employed as a Food Assistant

Have been a member of GSNA for a minimum of 5 years.

Be involved in their community

## Manager of the Year Award/ Lucille T. Watson (formerly Louise Sublette/ Lucille T. Watson)

The Manager of the Year award, in honor of Louise Sublette recognizes school nutrition managers for the contributions they have made throughout their school nutrition career. The winner of this award will compete regionally and nationally for the SNA Manager of the Year Award.

### Who can be nominated?

To qualify the nominee/applicant must:

Currently an SNA/GSNA member in the Foodservice/Nutrition Manager/Head Cook/Assistant Manager section

Assigned to one school OR to a central kitchen that serves multiple schools

Currently acts as manager, head cook, or assistant manager and is assigned to one school OR

to a central kitchen that serves multiple schools

### Naomi Tolbert Central Office Support Award

#### Background

The Central Office Support Award was created to honor a central office staff person (bookkeeper, secretary, free and reduced application clerk, receptionist, inventory clerk, purchasing agent). This employee must exhibit an extraordinary commitment to the school nutrition program.

#### Who can be nominated?

*To qualify the nominee/applicant must:* 

A GSNA member both at the time of nomination and at the time the award is presented.

Employed in the school nutrition program 100% of the time

Must have been employed in school nutrition for a minimum of three years

SNA Certificate in school nutrition is preferred.

### Beyond the Plate Award sponsored by The Hansen Group

The GSNA "Beyond the Plate" award is given to an individual who works in school nutrition and has acted to address a problem facing individuals in his/her community. This is someone who embodies care and compassion for others and translates that caring and compassion into action that changes lives.

#### Who can be nominated?

*To qualify the nominee/applicant must:* 

A current member of SNA and GSNA at the time of nomination and at the time the award is presented. Employed in the school nutrition program 100% of the time Must have been employed in school nutrition for a minimum of three years

SNA Certificate in school nutrition is preferred.



All awards forms and details are available on the GSNA Web site (georgiaschoolnutrition.com) under the Resources/Awards Forms link.

## **GSNA Group Awards**

## Marie McGlaun A.L.I.R.T. Award (Active Legislative Instant Response Team)

The A.L.I.R.T. award is presented to two Local Chapters and two District chapters. One A.L.I.R.T. Award will be presented to the local and district chapter that has made the largest number of contacts per member with their State Representatives and Senators and one A.L.I.R.T. Award shall be presented to the local and district chapter that has made the largest number of contacts per member with their National Representatives.

## NAC of the Year

The Georgia Nutrition Advisory Council (NAC) of the Year Award recognizes a NAC that has accomplished one special project or activity that FOCUSED on creating a positive image or awareness of its program.

## Who can be nominated?

Nominees must:

Submit a NAC affiliation application to GSNA Headquarters, postmarked by <u>October 1, 2022.</u> Have at least one NAC advisor that is a current member of GSNA. Must be based in a local school. A district-wide group is not eligible.

## President's Award (District and Local)

The District President's Award is given to a district chapter that has accomplished all of the activities in the Plan of Action and has gone the extra mile in supporting the Local chapters in the district.

The Local President's Award is given to a Local chapter that has completed an outstanding project that reflects the connection between the Local chapter and the community.

## Scroll Awards (Gold, Silver, and Bronze)

These awards are given to local and district chapters that earn points for following the President's Plan of Action throughout the school year.

All awards forms and details are available on the GSNA Web site (georgiaschoolnutrition.com) under the Resources/Awards Forms link.

## **Culinary Arts Awards**

# \* Please note: Contestants are limited to competing in only one category in both District and State Culinary competitions. State Competition date and location is to be determined.

The purpose of the Georgia School Nutrition Culinary Arts Competition is to recognize and enhance culinary skills of school nutrition professionals, to improve the quality of food products served, to develop and provide tested, standardized recipes that are acceptable to our customers: Georgia's students and teachers.

### GSNA Categories for 2022-2023:

### Marching: Into the day with a Whole Grain Grab and Go Style Breakfast Entrée

Recipe must include 2 creditable grains.

Whole Grains are associated with lower cholesterol and systolic blood pressure, as well as lower risk of heart disease.

### Marching: Into the day fueled by a Grab and Go Lunch Entree

Recipe must be centered around Legumes and include a creditable ½ cup vegetable or 2 meat/meat alternate Beans are high in resistant starch and have been shown to reduce levels of cholesterol and triglycerides, lower blood pressure, and decrease inflammation.

#### Marching: Forward with a Grab and Go Lunch Side

Recipe must be centered around Dark Greens and include a creditable ½ cup vegetable serving Dark Greens are high in Vitamin K and nitrates, which can help reduce blood pressure and improve arterial function.

#### **State Culinary Awards**

First Place - \$250 monetary award and certificate

Second Place - \$175 monetary award and certificate

Third Place - \$100 monetary award and certificate



# 2022-2023 GSNA AWARDS DUE DATES

### GSNA AWARDS FORMS: https://www.georgiaschoolnutrition.com/awards

AWARD	SEND TO	DUE DATE
Grants-in-Aid and Scholarships	GSNA Headquarters	August 1, 2022 December 15, 2022
		March 1, 2023
Honorary membership	GSNA Headquarters	December 15, 2022
Culinary Arts Winners (Local)	District Chairman	January 13, 2023
GSNA NAC Art Contest (Local) Competition	Local President/Judges	January 18, 2023
GSNA NAC Art Contest (District) Competition	District President	February 15, 2023
Scroll Application Cover page to District President	District President	February 21, 2023
Ann C. Smith/Hall of Fame Award	GSNA Headquarters	March 1, 2023
Beyond the Plate Award	GSNA Headquarters	March 1, 2023
GSNA Culinary Arts (District)	GSNA Headquarters	March 1, 2023
Media Award	GSNA Headquarters	March 1, 2021
Naomi Tolbert Central Office Support Award	GSNA Headquarters	March 1, 2023
Certification Awards	GSNA Headquarters	March 1, 2023
Consistently high Participation Awards	GSNA Headquarters	March 1, 2023
Director of the Year	GSNA Headquarters	March 1, 2023
Employee of the Year/GSNA Golden Leaf Award	GSNA Headquarters	March 1, 2023
Josephine martin Award of Excellence	GSNA Headquarters	March 1, 2023
Manager of the Year/GSNA Lucille T. Watson	GSNA Headquarters	March 1, 2023
Membership Awards	GSNA Headquarters	March 1, 2023
GSNA NAC Art State Competition	GSNA Headquarters	March 1, 2023
NAC of the Year	GSNA Headquarters	March 1, 2023
NAC Grant	GSNA Headquarters	March 1, 2023
Scroll Awards Book and Documentation	GSNA Headquarters	March 1, 2023
Three (3) % or More Increase in Participation (Breakfast and/or Lunch)	GSNA Headquarters	March 1, 2023
Marie McGlaun A.L.I.R.T Local Contacts Applications	District Legislative Chair	March 1, 2023
Marie McGlaun A.L.I.R.T District/Local Contacts Applications	GSNA Headquarters	March 8, 2023

GSNA HEADQUARTERS: 2372 MAIN ST., TUCKER, GA 30084 PHONE: 770-934-8890 FAX: 770-934-8917 EMAIL: info@georgiaschoolnutrition.com



# GSNA 2022-2023 APPLICATIONS & FORMS Where to Find Forms

Affiliation & Officer Forms - <u>https://www.georgiaschoolnutrition.com/membership</u> or <u>https://www.georgiaschoolnutrition.com/resources</u>

GSNA Affiliation New Officer Form

**Awards** - <u>https://www.georgiaschoolnutrition.com/awards</u> GSNA Awards Overview Awards Applications

Change of Address Form - https://www.georgiaschoolnutrition.com/resources

**Culinary Arts Forms - <u>https://www.georgiaschoolnutrition.com/gsna-culinary</u> 2022-2023 Culinary Arts Competition Information** 

Nutrition Advisory Council (NAC) Forms -<u>https://www.georgiaschoolnutrition.com/resources</u> *GSNA NAC Affiliation Form* 

**Legislative Forms -** <u>https://www.georgiaschoolnutrition.com/legislative</u> GSNA Legislative Contribution Form Industry Legislative Partnering Guidelines

Scholarship & Grant-in-Aid - https://www.georgiaschoolnutrition.com/scholarship-grant-in-

aid Grant-in-Aid Scholarship & Grant-in-Aid information and applications

**Nominations Forms - <u>https://www.georgiaschoolnutrition.com/resources</u> 2023-2024 Nomination Form** 

Donation Forms - <u>https://www.georgiaschoolnutrition.com/resources</u>

Chapter Contribution Donation Form Georgia Board of Education Refreshments Donation Form Professional Enrichment Program (P.E.P.) Donation Form Silent Auction Donation Form

2023 Conference Volunteer Form - <u>https://www.georgiaschoolnutrition.com/resources</u> or <u>https://www.georgiaschoolnutrition.com/annual-conference</u>



## Core Purpose

# GSNA Strategic Plan 2022-2023

- 1. Encourage and promote the maintenance and improvement of the health and nutrition of children by supporting the implementation of nutritionally adequate, educationally sound, financially accountable, nonprofit school food and nutrition programs.
- 2. Work for the highest standards for school food and nutrition programs with an emphasis on nutritionally sound meals which are acceptable to children.
- 3. Encourage and promote united efforts between school personnel and the general public to assure every child an opportunity to receive the benefits of school food and nutrition programs which incorporate nutrition education.
- 4. Encourage and develop the highest standards and provide appropriate education programs for professional growth of the school food and nutrition personnel.
- 5. Promote legislation and research designed to foster adequate school nutrition programs.
- 6. Assist in make the school nutrition program a laboratory for nutrition education and other related education activities.

## <u>Vision</u>

Preparing children for a lifetime of learning and good health.

## **Mission**

To advance the availability, quality, and acceptance of school nutrition programs as an integral part of education.

## Code of Ethics

Members of the Georgia School Nutrition Association are pledged to the improvement of school, community and national health through well directed quality food and nutrition programs.

Worthy members fulfill an obligation to the Association, their school, their community, themselves, and to related professional groups when they accept these responsibilities.

- To guide their personal conduct by the Golden Rule.
- To uphold the ethical standards by which they and their profession are judged.
- To place service for the good of others above personal gain.
- To seek newer knowledge in their professional work and apply this knowledge and skill by serving in community activities.
- To cooperate with related professional groups in achieving common goals
- To take an interest in pertinent legislation and promote public support which will improve the status *f* school food service personnel



### LOCAL PLAN OF ACTION – CAREER DEVELOPMENT & GROWTH

GSNA supports the professional growth and career pathways of members. School nutrition professionals will continually improve their knowledge and skills to administer, manage, deliver, and sustain successful school meal programs.

<u>Objective</u>: Increase the number, accessibility and utilization of professional development tools, resources, and opportunities to enable member success.

### Number of activities to complete for Scroll: Gold – 8 Silver – 6 Bronze – 4

Completing 8 activities in this category helps to qualify for the Gold Scroll

	Completing 8 activities in this categor	y helps to qualify for the Gold Scroll	
Lo	ocal Scroll Actions	<b>Required Documentation</b>	GSNA ONLY
1.	<ul> <li>Hold <u>at least</u> 3 Local Meetings (2 in person, 1 virtual) that include:</li> <li>a. Include GSNA mission statement on all meeting materials.</li> <li>b. During at least 1 meeting provide information on: <ol> <li>Promote available GSNA and non-GSNA professional development opportunities.</li> <li>SNA certification/SNS credentialing</li> <li>SNA/GSNA scholarships and grants-in-aid.</li> <li>PPL and importance of advocacy; writing to legislators' information.</li> <li>Recognize any local scholarship &amp; grant-in-aid winners.</li> <li>Benefits of membership.</li> <li>GSNA volunteer opportunities.</li> <li>Applying for GSNA/SNA awards (100% membership award).</li> <li>Promote Amazon Smile for Foundation activity information.</li> <li>Encourage attendance at all GSNA and GaDOE educational</li> </ol> </li> </ul>	Copies of agendas.	
2.	opportunities. Include a professional development/educational	Copies of handouts.	
3.	presentation during atleast 1 local meeting. Submit training topic and speaker requests for upcoming GSNA educationalevents to District President <b>by 8/31/22</b> .	Copy of email.	
4.	Attendance at GSNA Manager Retreat OR GSNA SNAP Training.	List name of event and attendee(s). Event: Attendee:	
5.	Attendance at GSNA Industry Seminar.	List Attendee(s): Attendee:	
6.	Attendance at GSNA Annual Conference for one or more members.	List name of attendee(s). Attendee:	
7.	Attendance at one GSNA webinar or online training.	List name of event and attendee(s). Event: Attendee:	
8.	Contribute \$50 to GSN Foundation &/OR donate item for silent auctions&/OR sponsor hole at or volunteer during golf tournament. tal activities completed	List contribution(s): +1 additional point for more than one. \$ TOTALS:	
<u>El</u> fo	ective Activities: Completed ective Activities: Conduct up to 2 additional activities that icus onprofessional development. otal Elective Activities completed	Description of each activity. (attach)	



### LOCAL PLAN OF ACTION - VOICE OF SCHOOL NUTRITION

Policy makers, school officials, parents and school nutrition professionals will rely on GSNA as the leading advocate for school nutrition programs.

<u>Objective 1 (Advocacy)</u>: Increase efforts to educate policy makers and other decision-makers on the value, scope, and complexity of school nutrition programs.

<u>Objective 2 (Public Image)</u>: Increase efforts to enhance the public's perception of school nutrition professionals and school nutrition programs.

### Number of activities to complete for Scroll: Gold – 13 Silver – 10 Bronze – 7 Completing 13 activities in this category helps to qualify for the Gold Scroll

Lo	ocal Scroll Actions	<b>Required Documentation</b>	GSNA ONLY
A	dvocacy		
1.	Share SNA/GSNA position papers and policy action alerts to local members.	Copy of meeting agenda or copy of email(s).	
2.	Invite Legislators (GA/National) and/or Board Members to eat at theirschool or to a chapter meeting.	Number and invited, promote visit on social media. #: Invited:	
3.	Attendance at GSNA Legislative Advocacy Conference by at least one member of Local Board.	Name of Attendee(s):	
4.	Promote attendance at SNA LAC.	Copy of meeting agenda or copy of email(s).	
5.	Donate to GSNA Legislative Fund: \$2 per local SNP employee by 3-1-23.	Date: Amount: \$	
6. Dro	Submit ALIRT Award application to District PPL Chair by 3-1-23.	ALIRT application.	
	Complete <u>30</u> social media posts tagged with #GSNAHeartbeat	Copy of social media dates.	
8.	Encourage "like/follow" of GSNA accounts by all members and non-members via social post, email, or verbal communication.	Method of encouragement & date(s). Methods: Dates:	
9.	Promote Nutrition Advisory Council – Committee and/or Art Contest.	Copy of communication.	
10.	Submit for Media Award.	Media Award submitted.	
11.	Submit for Participation Awards (Certification, % meal increase, high participation).	Award submissions.	
12.	Develop or enhance an allied community partnership via a community focused service project or fundraiser for local non-profit agency that addressed hunger or the needs of children.	Photos and/or description of project.	
	K12 Happenings Throughout the State – submit district best practice activities (hiring events, industry partnerships, staff initiatives, student promotions, etc.) to District President each month. <b>One District will be selected as "District of the Month" each month.</b>	Copy of Communication. Submit to District President Monthly by the 15 <sup>th</sup> of each month Aug-April.	
<u>El</u> ar	<b>otal activities completed</b> <u>ective Activities:</u> Conduct up to 2 additional activities that focus on advocacy nd/or public image.	TOTALS: Description of each activity.	
T	otal Elective Activities completed	TOTAL ELECTIVES:	



### LOCAL PLAN OF ACTION - STAKEHOLDER COMMUNITY

School nutrition programs statewide will be strengthened through the engagement, leadership, and collaboration among GSNA's members, the GSNA Foundation, allied partners and other stakeholders.

<u>Objective 1 (Membership)</u>: Increase membership and member retention among all stakeholders. <u>Objective 2 (Community)</u>: Increase pathways for involvement among different demographic segments of GSNA membership

that reflect the association's core values.

<u>Objective 3 (Partnership)</u>: Increase the relationship and partnership with industry partners helping them to be seen as active thought leaders and valued as innovation drivers among the membership.

Number of activities to complete for Scroll: Gold – 13 Silver –10 Bronze – 6 Completing 13 activities in this category helps to qualify for the Gold Scroll

Lo	ocal Scroll Actions	<b>Required Documentation</b>	GSNA ONLY
Μ	lembership/Partnership		
1.	Pay for a membership of a non-member who has not been a GSNA member in	Name of non-member.	
	the past.	Name:	
2.	Encourage industry partner to join GSNA <u>OR</u> thank one or more industry	Copy or date of communication.	
	partner(s) for GSNA membership/sponsorship.	Date:	
3.	Partner with one Industry Member to co-author and submit one mini article for	Article Name:	
	Georgia Gems (Fall, Winter, or Spring Issue). Submit to		
	gsnasocialscroll@gmail.com by the submission deadline. Fall Issue–September		
	9 <sup>th</sup> , Winter issue–November 11 <sup>th</sup> , Spring Issue – February 10 <sup>th</sup> .		
4.	Provide at least 2 ideas for new member recruitment and retention of existing members incentive strategies to District President by 8/30/22.	Copy of email to District President.	
5.	Set a membership goal to increase membership and list on affiliation form.	Complete affiliation form by	
		10/1/22 and record membership increase goal.	
6.	Apply for 100% membership award.	Award application submitted to GSNA.	
7.	All members invite 1 non-member to attend local meetings. Bonus points for	Name of non-member(s) attending.	
	non-member attending the meeting that then join GSNA.	Did they join GSNA? +1 Bonus	
		Name <u>:</u>	
Cor	mmunity (Involvement)		
8.	Submit Local affiliation form.	Submit by 10/1/22.	
9.	Submit list of 2023-2024 Local officers.	Submit by 3/1/23.	
10.	Apply for at least one position recognition awards. Employee of the Year,	Award application submitted.	
	Manager of the Year, Director of the Year, Central Office Support, etc.		
11.	Promote/facilitate Local Level Culinary competition	Local winners submitted by deadline –	
		List Contestant and Recipe Name	
		Contestant:	
		Recipe:	
12.	Send pictures of project activities (Ex: breakfast & lunch trays, school	Submit bi-Weekly to Social Media	
	promotions, NSLW, NSBW, Harvest of the Month, students & staff, etc.) for the	Chair.	
	GSNA website and social media accounts to GSNA Social Media Chair,	Pictures of project activities sent.	
4.2	gsnasocialscroll@gmail.com.	Yes:No:	
13.	Submit pictures to <u>gsnasocialscroll@gmail.com</u> for use in Georgia Gems. Fall	Pictures sent to GSNA for Georgia	
	Issue–September 9 <sup>th</sup> , Winter issue–November 11 <sup>th</sup> , Spring Issue – February 10 <sup>th</sup> .	Gems. Yes: No:	
	otal activities completed	TOTALS:	
	ective Activities: Conduct up to 2 additional activities that focus on membership	Description of each activity.	
	nd community.	Description of each activity.	
	otal Elective Activities completed	TOTAL ELECTIVES:	1



### LOCAL PLAN OF ACTION – THRIVING ORGANIZATION

GSNA will have a financially sustainable funding model with a nimble governance and headquarters staff structure that is aligned with the strategic plan and reflects contemporary business practices.

<u>Objective 1:</u> Enhance GSNA processes, practices, and structures that contribute to a sustainable and robust business model that is financially stable.

<u>Objective 2:</u> Support the development of a robust pipeline of aspiring association leaders who are qualified, motivated, and representative of the membership.

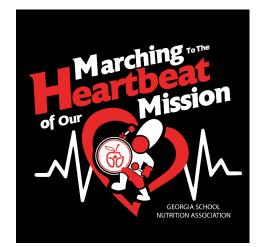
Number of activities to complete for Scroll: Gold – 4 Silver – 3 Bronze – 2

### Completing 4 activities in this category helps to qualify for the Gold Scroll

Local Scroll Actions	<b>Required Documentation</b>	GSNA
<ol> <li>Review current GSNA Local level revenue streams and discuss potential additional ways to generate revenue for GSNA Local level projects and participation in GSNA events.</li> </ol>	Copy of meeting agenda.	ONLY
2. Submit at least 2 fundraiser ideas to District President by 8/30/22.	Copy of email to District President.	
3. Implement a GSNA Local level fundraiser.	Submit information on fundraising goal, activity and if goal met.	
<ol> <li>During a Local Meeting conduct one relevant engagement opportunity with the goal of increasing membership or leadership development to support members for GSNA leadership roles or elected positions.</li> </ol>	Copy of meeting agenda, activity explained and result.	
Total activities completed	TOTALS:	
<u>Elective Activities:</u> Conduct up to 2 additional activities that focus on governance, Operations or contributing to a robust pipeline.	Description of each activity.	
Total Elective Activities completed	TOTAL ELECTIVES:	

# **GSNA Thanks Our 2022-2023 Handbook Sponsors:**







# Local Plan of Action Scroll Preparation Instructions

The Plan of Action (PoA) reflects the message of this year's theme *"Marching to the Heartbeat of Our Mission"*. Its purpose is to help members connect with existing and new members to improved involvement and access to GSNA events and activities.

The PoA is divided into *four sections* that represent the major focus areas – **Career Development & Growth, Voice of School Nutrition, Stakeholder Community and Thriving Organization.** Each area has several activities that will focus on the work to be conducted and completed by the chapters and districts. The activities are designed to accomplish the work of the Association as outlined in the *State Strategic Goals* and to allow for choices that reflect the needs of the local chapter or district.

Activities listed as Local Scroll Actions have been identified as essential to the success of the association on a local level and are important in strengthening the association at the local level. Each POA receives a completion credit for completing the plan, credit noted on score sheet. **Two additional activities**, called **Electives**, may be conducted in place of the activities listed for each POA area plan. These activities are intended to allow chapters and districts to conduct activities that best meet the needs of their members. To document electives, place completed documentation and brief description of activity, in each section behind other documents and mark page as 'Elective''.

**Gold**, **Silver**, and **Bronze** scrolls will be awarded based on the <u>number</u> of <u>activities</u> completed. Each plan indicates the number of total activities that must be completed for each scroll award. Each PoA area also indicates the documentation needed for each activity.

#### **Completing the Scroll**

You have two options for submitting your scroll: (1) 3 prong folder or (2) electronically via email.

- Place the following pages in the order as indicated:
- 1. Complete the Scroll Application Cover Page. This page should be the first page in the book.
- 2. Next, place a tab to identify the first scroll action Career Growth & Development
- 3. Place the completed documentation page for the scroll action in order behind the tab
- 4. Place any required documentation, such as a copy of the \*agenda, for the scroll action in order behind the tab.
- 5. Next should be the second tab to identify the second scroll action -Voice of School Nutrition
- 6. Place the completed documentation for the scroll action in order behind the tab.
- 7. Place any required documentation, such as a copy of the \*agenda, for the scroll action in order behind the tab.
- 8. Next should be the third tab to identify the third scroll action Stakeholder Community
- **9.** Place the completed documentation page for the scroll action in order behind the tab.
- **10.** Place any required documentation, such as a copy of the \*agenda, behind the documentation page.
- **11.** Place the fourth tab to identify the fourth scroll action **Thriving Organization**
- **12.** Place the completed documentation page for the scroll action in order behind the tab.
- 13. Place any required documentation, such as a copy of the \*agenda, behind the documentation page.
- 14. Elective Activities: place completed documentation and brief description of activity, in each section behind other documents.
- **15.** Place the **Scroll Score Sheet** as the last page in the book.

#### Plans to submit electronically: Send to info@georgiaschoolnutrition.com

- **1.** Make sure all necessary items such as the cover page, completed documentation pages, and all required documentation is in the proper order as outlined in the steps above.
- 2. Electronic submissions must be contained all within *one* electronic file. We will not accept submissions with several files as attachments to the email.
- The subject line of your email must be: Chapter name Plan of Action 2023 (Example: Fulton County – Plan of Action 2023 or District 7 – Plan of Action 2023)
   Plans submitted in 3-prong folder: Send to GSNA 2372 Main Street Tucker, GA 30084
- 4. Place a label on front of folder with chapter name. Submit all documentation in proper order as outlined in the steps above.

6

### All scroll books whether submitted electronically or via mail in 3-prong folder must be IN the GSNA office no later than March 1, 2023. NOTE: Please Submit by ONLY 1 Method, not BOTH.

\* The agenda may be used more than one as documentation for any scroll action



# Local Plan of Action Scroll Cover Sheet

# All scrolls <u>MUST BE IN</u> the GSNA office no later than <u>March 1,2023</u>

## **GSNA SCROLLS & PRESIDENT'S AWARD**

2372 Main St., Tucker, GA 30084 E-MAIL: <u>info@georgiaschoolnutrition.com</u>

Please place a copy of this COVER SHEET at the front of your folder or e-mail submission.

GSNA DISTRICT:	1	2	3	4	5	6	7	8	9	10
			(Ch	ieck yo	ur distr	ict)				_
Local Chapter Name:								· · · · · · · · · · · · · · · · · · ·		<u></u>
Local President's Name:										
Address (Work):										
Telephone (Work):										
Address (Home):										
Telephone (Home):										
E-mail Address:										
										Date received by
										GSNA Use Only



# **Local Plan of Action Scroll Award Score Sheet**

## Local Chapter Name: \_\_\_\_\_

Total of Activities to Complete for each plan for Gold, Silver, or Bronze Scroll		h plan for	Total Local Plan of Action activities completed	Up to 2 Elective Activities may be completed per plan, add electives	*Total combined points achieved per Plan of Action	
Gold	Silver	Bronze				
8	6	4	Career Development & Growth			
13	10	7	Voice of School Nutrition			
13	10	6	StakeholderCommunity			
4	3	2	Thriving Organization			
GOLD SILVER BRONZE	38-46 28-37 19-27	I	Scroll Achieved to be Awarde	d:		Total Points:

\* To calculate "Total combined points" add figures in Total Activities Completed column + Electives column = Total Points.

# **GSNA Thanks Our 2022-2023 Handbook Sponsors:**



# 2022-2023 GSNA AWARDS DUE DATES



### GSNA AWARDS FORMS: https://www.georgiaschoolnutrition.com/awards

AWARD	SEND TO	DUE DATE
Grants-in-Aid and Scholarships	GSNA Headquarters	August 1, 2022
		December 15, 2022
Honorary membership	GSNA Headquarters	March 1, 2023 December 16, 2022
Culinary Arts Winners (Local)	District Chairman	January 13, 2023
GSNA NAC Art Contest (Local) Competition	Local President/Judges	January 18, 2023
GSNA NAC Art Contest (District) Competition	District President	February 15, 2023
Scroll Application Cover page to District President	District President	February 21, 2023
Ann C. Smith/Hall of Fame Award	GSNA Headquarters	March 1, 2023
Beyond the Plate Award	GSNA Headquarters	March 1, 2023
GSNA Culinary Arts (District)	GSNA Headquarters	March 1, 2023
Malcolm Quillen School Nutrition Hero Award	GSNA Headquarters	March 1, 2023
Media Award	GSNA Headquarters	March 1, 2021
Naomi Tolbert Central Office Support Award	GSNA Headquarters	March 1, 2023
Certification Awards	GSNA Headquarters	March 1, 2023
Consistently high Participation Awards	GSNA Headquarters	March 1, 2023
Director of the Year	GSNA Headquarters	March 1, 2023
Employee of the Year/GSNA Golden Leaf Award	GSNA Headquarters	March 1, 2023
Josephine martin Award of Excellence	GSNA Headquarters	March 1, 2023
Manager of the Year/GSNA Lucille T. Watson	GSNA Headquarters	March 1, 2023
Membership Awards	GSNA Headquarters	March 1, 2023
GSNA NAC Art State Competition	GSNA Headquarters	March 1, 2023
NAC of the Year	GSNA Headquarters	March 1, 2023
NAC Grant	GSNA Headquarters	March 1, 2023
Scroll Awards Book and Documentation	GSNA Headquarters	March 1, 2023
Three (3) % or More Increase in Participation (Breakfast and/or Lunch)	GSNA Headquarters	March 1, 2023
Marie McGlaun A.L.I.R.T Local Contacts Applications	District Legislative Chair	March 1, 2023
Marie McGlaun A.L.I.R.T District/Local Contacts Applications	GSNA Headquarters	March 8, 2023

GSNA HEADQUARTERS: 2372 MAIN ST., TUCKER, GA 30084 PHONE: 770-934-8890 FAX: 770-934-8917 EMAIL: <u>info@georgiaschoolnutrition.com</u>



# 2022-2023 LOCAL SCROLL ACTIVITY DEADLINE CHECK LIST

DUE DATE/ DEADLINE	ΑCTIVITY	DATE COMPLETED
	Career Growth & Development	
	Hold at least 2 Local Meetings (virtual or in-person)	
	Include Professional Development Presentation at, at least 1 local meeting	
8/30/22	Submit training topic and speaker request for GSNA Educational events to District President	
	Attend GSNF Managers' Retreat (October 4-5, Lake Blackshear) OR GSNA SNAP Training (TBD)	
	Attend GSNA Industry Seminar (December 7-9, Stone Mountain)	
	Attend GSNA Annual Conference (April 20-22, Jekyll Island)	
	Attend One GSNA webinar or online training	
3/1/23	Contribute \$50 to GSN Foundation or donate Silent Auction Item	
	Voice of School Nutrition	
	Share SNA/GSNA position papers and policy action alerts	
	Invite Legislators (GA/National) and/or School Board Members to eat at school or to a chapter meeting	
	Attendance by at least one member of local board at GSNA 2023 Legislative Advocacy Conference	
3/1/23	Donate to GSNA Legislative Fund: \$2.00 per local SNP <b>employee</b>	
3/1/23	Submit ALIRT Award applications	
8/30/22	Complete First Social Media Post for the year: tag GSNA, use GSNA hashtags	
	Complete 29 additional Social Media Posts: tag GSNA, use GSNA hashtags	
	Encourage "like/follow" of GSNA Social Media accounts	
	Promote Nutrition Advisory Council	
3/1/23	Submit for Media Award	
3/1/23	Submit for Participation Awards	
	Develop or enhance allied community partnership via a community focused service project	
	Submit activities to "K12 Happenings Throughout the State"	
	Stakeholder Community	
	Pay for a membership of a non-member	
	Encourage Industry Partner to join GSNA or thank current Industry Partner for GSNA membership	
8/30/22	Provide at least two ideas for new member recruitment and retention to District President	
10/1/22	Submit Local Affiliation	
10/1/22	Set a membership goal and list on your affiliation form.	
3/1/23	Apply for 100% membership award	
3/1/23	Submit 2023 – 2024 Local Chapter officers	
3/1/23	Apply for at least 1 position recognition award	
	Promote /facilitate Local Level Culinary competition	
	Submit pictures of project activities bi-weekly for GSNA social media posts	
9/9/22	Submit pictures for Georgia Gems	
11/11/22 2/10/23		
	Thriving Organization	
	Review current GSNA Local revenue streams and discuss potential ways to generate revenue	
	for local level projects and participation in GSNA events	
8/30/22	Submit at least 2 fundraiser ideas to District President	
	Implement and GSNA Local level fundraiser	
	Conduct one relevant engagement opportunity with the goal of increasing membership or leadership development	



## **President's Award for Local Chapters** Essay and Power Point Presentation

## Local Chapter must qualify for the <u>Gold Scroll</u> to apply for President's Award.

The President's Award is seeking a local chapter that conducts a project that best represents the **Theme: "Marching to the Heartbeat of Our Mission".** This project should represent and reflect the chapter's efforts under the **Stakeholder Community Plan of Action**, to provide opportunities for recognition, education, networking, and involvement for local members.

This project does not need to be a new idea, but it should be a current, well-organized effort by the chapter to strengthen, retain and grow its local chapter membership, strengthen the relationship and value with industry partners and increase involvement in the association. Highlight how your district retained and/or increased membership using incentives and marketing strategies to keep members informed, motivated, and involved.

## Criteria:

- Conduct a project that sets a GOAL highlighting the **<u>Stakeholder Community</u> <u>Plan of Action</u>**.
- Project must involve wide participation from chapter members.
- Submit documentation by **5:00 PM** on **March 1, 2023**.

## **Documentation**:

- 1. **Essay:** of no more than **300 words** (3 paragraphs) with explanation and summary of the following:
  - The chapter's membership goal and plan.
  - Strategies used in an effort to increase and retain membership.
  - $\circ$   $\;$  Activities and incentives conducted to motivate member involvement.
  - Marketing of membership benefits to motivate new member sign-up.
  - Resources and tools used to make this project successful.
  - Highlight the successes and challenges of this project. Including: Did you meet your goal?
- 2. Power Point Presentation: include <u>5-10 slides</u> with brief story on each that highlights the event.
- 3. Public Image Plan: use social media outlets throughout the year to highlight events.
- 4. **Essay and Power Point should include:** Local Chapter Name, Presidents Name, District# and Project Title. Header should identify "Presidents Award for Local Chapters".

## **Scoring**:

1.	Project Essay	30
2.	Power Point Presentation	30
3.	Overall presentation of project	20
4.	Objective/goal	20

## <u>Submit:</u>

Complete and e-mail project to Patrice Cayce at <u>Patrice@georgiaschoolnutrition.com</u> by **5:00 PM** on **March 1, 2023**.



# **BEGINNING CHAPTER PLAN OF ACTION 2022-2023**

### A "Beginning Chapter" may be a new chapter or a chapter re-affiliating after a minimum of two years of no activity.

Beginning Chapter Activities	<b>Required Documentation</b>	GSNA Only
<ol> <li>Submit completed GSNA Local Affiliation Form and Local Bylaws adopted, by October 1, 2022 to GSNA headquarters office, 2372 Main St., Tucker, GA 30084. Contact GSNA headquarters (<u>info@georgiaschoolnutrition.com</u>) for a sample copy of bylaws.</li> </ol>	Submitted Local Affiliation Form and Local Bylaws. YesNo	
2. Support state and national legislative goals and issues.	Supported state and national legislative goals and issues. YesNo	
3. Conduct three local meetings either physical, virtually or with the distribution of training materials that include topics relating to school nutrition advocacy, membership, and community involvement.	Conducted three local meetings in some form, 3 agendas attached: Yes No	
4. Elect officers for your chapter.	Attach elected officer's form.	
5. Submit list of 2023-2024 officer names and complete addresses to GSNA Headquarters postmarked by March 1, 2023.	Submitted 2023-2024 officer form: Yes No	
<ul> <li>6. Increase the awareness of GSNA/School Nutrition through community involvement. Share the great things your system has done to get the school nutrition story to schools, board, parents, students, communities, and government officials via one of the outlets below.</li> <li>A. Classroom visit B. School/system Web site C. NAC Groups D. Community Activity E. Local newspapers F. No Child Hungry Activity G. Local Radio H. Presentation to PTA/PTO I. Presentation to BOE J. Present at school council meetings K. Other</li> <li>List outlet/event by letter with a brief description of how you educated the public on SNP. May attach additional pages.</li> </ul>	Increased awareness of school nutrition through community involvement. YesNo	
7. Upload 2 or more pictures and short description of event on your District Facebook Page.	Uploaded pictures to Facebook page.	

# All "Beginning Chapters" may earn a "Rising Star" scroll by completing all the above actions steps and submitting the scroll application with cover sheet to GSNA postmarked by March 1, 2023.