

THE ANN C. SMITH HALL OF FAME AWARD COMPETITION

Ann C. Smith was the first President of the Georgia School Food Service Association (1950-55) and a professor of dietetics at Georgia College in Milledgeville. She devoted a lifetime to teaching nutrition and quality food preparation. She was a charter member of GSNA and the first Southeastern Regional Director of SNA.

The Hall of Fame is presented annually and it may be awarded to three people each year. It was designed to recognize persons who have made outstanding contributions to the Georgia School Nutrition Association and the child nutrition program. No more than three awards will be presented each year.

To be eligible for the Hall of Fame Award, a person must have:

- ◆ Reached a minimum age of 60.
- ◆ Retired with a minimum of 10 years of service in the school nutrition program.
- ◆ Held at least 10 years of continuous membership in SNA and GSNA prior to retirement.

RESPONSIBILITIES OF LOCAL ASSOCIATIONS:

- ◆ Collect applications for the Hall of Fame.
- ◆ Judge the applications using the GSNA Scorecard.
- ◆ Send the winning local application to the District President.

RESPONSIBILITIES OF DISTRICT ASSOCIATIONS:

- ◆ Collect all applications for the Hall of Fame from Local Chapters.
- ◆ Judge local applications using the GSNA score sheet.
- ◆ Send the winning District application to the GSNA Headquarters. **All District applications must be IN our office by March 1, 2023.** ____

We recommend mailing by UPS or the Postal Service with a tracking system. Or submit via email to info@georgiaschoolnutrition.com

ANN C. SMITH HALL OF FAME APPLICATION

Name of Nominee

Date of Birth

Address

Phone

City State Zip

**Due Date: March 1, 2023
To: GSNA Headquarters**

1. GSNA Activities:

Number of years membership _____ GSNA _____ SNA. Dates of membership: _____

Number of years attending conference _____ SNA Certified _____.

Offices Held: _____

Committees: _____

Legislative Involvement: _____

Other Contributions: _____

2. District:

Offices Held: _____

Committees: _____

Other Contributions: _____

3. Local:

Offices Held: _____

Committees: _____

Other Contributions: _____

Quality Food and Quality Service:

Submit, on no more than one single-spaced page, a description of the applicant's efforts to improve quality of food, production, presentation, and customer satisfaction.

Program Operations and Innovations:

Submit, on no more than one single-spaced page, a description of the applicant's efforts in program management, training, public relations and other significant innovative achievements.

Submitted by: _____ Phone #: _____

Relationship/Professional association to applicant: _____

**Please include a photo of the nominee with this application or send via email to info@georgiaschoolnutrition.com.

ANN C. SMITH HALL OF FAME CRITERIA AND SCORE SHEET

State Judges shall be: Current Chairman of District Presidents, two Past Presidents, and a member of the State SNP staff.

Each entry into the Ann C. Smith Hall of Fame must have a completed application with documentation.

The following scorecard will be used in the selection of the recipient:

Criteria	Maximum Points	Points
I. Professional Involvement (60 Maximum) 1. SNA - Individual's number of years of SNA membership _____, SNA certification _____. 2. GSNA - Offices and committee memberships held, legislative involvement and other separate contributions. _____ 3. District - Offices and committee memberships held, legislative involvement and other separate contributions. 4. Local - Offices and committee memberships held, legislative involvement and other separate contributions.	5 30 15 10	_____ _____ _____
II. Quality Food and Quality Service (20 Maximum) Efforts and achievements regarding the improvement and maintenance of quality food, production, presentation, and customer satisfaction.	20	_____
III. Program Operations and Innovations (20 Maximum) Efforts and achievements regarding program management, training, public relations and other significant innovative achievements.	20	_____
Total	100	_____